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HESCHEL, KEY FIGURE IN INFORMAL, HIGH-LEVEL, CATHOLIC-JEWISH CONTACTS, DENOUNCES NEW DOCUMENT SAYING CHURCH EXPECTS AND DESIRES CONVERSION; WOULD CHOOSE DEATH

The Roman Catholic Church's draft declaration on the Jews and non-Christians evoked keen disappointment in Jewish circles everywhere. The new document was seen as a potential setback to continued cordial relations between the Church and the world Jewish community. Jewish leaders took exception to the document on two counts. One is what they regard as an unfortunate emphasis on the Church's traditional desire to convert the Jews, says the New York Herald Tribune. The other is the document's failure to explicitly absolve the Jews from exclusive blame for the crucifixion of Christ.

Dr. Abraham Joshua Heschel, a key figure in informal, high-level, Catholic-Jewish contacts, broke a silence he maintained for almost three years to denounce the draft as "not only ineffective, but also profoundly injurious."

"The omissions, attenuations and additions are so serious that, if adopted, the new document will be interpreted as a solemn repudiation of the desire which, to quote a distinguished American Archbishop, is intended 'to right the wrongs of a thousand years,'" Dr. Heschel said.

Dr. Heschel is Professor of Ethics and Jewish Mysticism at the Jewish Theological Seminary of America, in New York. He served as informal chairman for a group of Orthodox, Conservative and Reform theologians, scholars, and rabbis who consulted with Augustin Cardinal Bea in March, 1963. Cardinal Bea heads the Vatican's Secretariat for the Promotion of Christian Unity, which raised the issue last year at the second session of the Second Vatican (Ecumenical) Council.

A previous draft, circulated by the Secretariat last November, was hailed by Dr. Heschel as a "momentous declaration." The new version, he said, is one that could lead to "spiritual fratricide."

As made public in the New York Herald Tribune, the new document proclaims that the Church "expects in unshakeable faith and with ardent desire" the "union of the Jewish people with the Church."

Dr. Heschel declared:

"A message that regards the Jew as a candidate for conversion and proclaims that the destiny of Judaism is to disappear will be abhorred by the Jews all over the world and is bound to foster reciprocal distrust as well as bitterness and resentment."

Throughout the centuries, he said, the Jewish people have endured suffering and martyrdom "for preserving the Covenant and the legacy of holiness, faith, and devotion to the sacred Jewish tradition," and continue to do so. He added:

"As I have repeatedly stated to leading personalities of the Vatican, I am ready to go to Auschwitz any time, if faced with the alternative of conversion or death."

Dr. Heschel said that Jews throughout the world "will be dismayed by a call from the Vatican to abandon their faith in a generation which witnessed the massacre of six million Jews and the destruction of thousands of synagogues" in a Christian Europe, says the New York Herald Tribune. He went on: "Our world which is full of cynicism, frustration, and despair, received a flash of inspiration in the ecumenical work of Pope John XXXIII. For a few years all men of good will marvelled at the spiritual magnificance which he disclosed, and were touched by his reverence for the humanity of man.

"At a time of decay of conscience, he tried to revive it and to teach how to respect it. Mutual reverence between Christians and Jews began to fill the hearts. We ardently pray that this great blessing may not vanish."

Dr. Heschel expressed the "profound hope" that the declaration would undergo still another revision during the Council's third session, which convened on September 14, so that "the overwhelming majority of the Council Fathers who have courageously expressed their desire to eradicate sources of tension between Catholics and Jews will have an opportunity to vote on a statement which will express this sacred aspiration."

The American Jewish Committee, which arranged the 1963 meetings with Cardinal Bea, expressed "considerable anxiety" over the new document.

American Jewish Committee president, Morris B. Abram, said his organization had some uncertainty over the authenticity of the new document, but he went on to express concern for the way it "intermingles with its plea for mutual understanding among religious groups a hope for the conversion of the Jewish people."

Inevitably, he said, "we are forced to ask if this consideration is dependent on the expectancy of conversion." It is inescapable, he continued, that such an appeal would be received with resentment by Jews, and he added:

"Along with our misgivings on the point of conversion in this document, we are equally troubled by its inclusion of a weakened and ambiguous condemnation of the deicide canard of collective Jewish responsibility for the death of Jesus."

In its only reference to the Crucifixion, the new document says that Catholics should "not impute to the Jews of our time that which was perpetrated in the Passion of Christ," writes Martin G. Beck, in the New York Herald Tribune.

A new version of the Roman Catholic Church's long-awaited declaration on the Jews and non-Christians is being circulated in a confidential document. It is one that troubles Jewish leaders who have seen it.

The document was prepared for debate and action by the third session of the Second Vatican (Ecumenical) Council which convened in the Vatican on September 14, writes Gershon Jacobson in the New York Herald Tribune. It stands in sharp contrast to a draft declaration that was introduced at the Council's second session, which recessed last December 4.

The new version emphasizes the Church's wish to convert the Jews. Unlike the earlier version, which held that all mankind, and not the Jews alone, was responsible for the Crucifixion of Christ, the new version contains only a vague reference to the role of the Jews.

The document was viewed in some quarters as seeming to make the Church's attitude toward Jews conditional on the conversion of Jews to Catholicism.

The document — as set forth in an unofficial translation from the Latin draft — asserts:

"It is also worth remembering that the union of the Jewish people with the Church is a part of the Christian hope. Accordingly, and following the teachings of Apostle Paul, the Church expects in unshakeable faith and with ardent desire the entrance of that people into the fulness of the people of God established by Christ.

"Everyone should be careful, therefore, not to expose the Jewish people as a rejected nation, be it in Catechetical tuition, in preaching of God's Word or in wordly conversion, nor should anything else be said or done which may alienate the minds of men from the Jews."

In its sole reference to the Crucifixion, the document continues:

"Equally, all should be on their guard not to impute to the Jews of our time that which was perpetrated in the Passion of Christ."

The proposed declaration is labeled "confidential." All proceedings bearing on the Council are secret until officially promulgated as a schema, says the New York Herald Tribune. The declaration is intended to be a separate document, but part of the schema of the doctrine on Ecumenicism.

Such drafts are disseminated to the 2,800 prelates and Church dignitaries who make up the Council.

In its initial passages, the declaration spells out the Church's close religious historical ties to the Jewish people. It says:

"The Church of Christ gladly acknowledges that the beginnings of its faith and election, in accordance with God's mystery of salvation, are to be found already among the Patriarchs and Prophets."

Referring to all Christians as "sons of Abraham by faith," the declaration says that the Church can never forget "that it is a continuation of that people with whom God in his ineffable mercy once deigned to enter into the Old Covenant and to whom he chose to entrust the revelation contained in the Books of the Old Testament."

"Moreover," says the new document, "the Church does not forget that from this Jewish people were born Christ, according to the flesh, the mother of Christ, the Virgin Mary, as well as the Apostles, the foundation and the pillars of the Church.

"Further, the Church was always mindful and will never overlook Apostle Paul's words relating to the Jews, 'whose is the adoption, and the glory, and the covenants and the giving of the law, and the service, and the promises.'"

These considerations seem to serve as a preface in the document to a total denunciation of anti-Semitism, in these terms:

"Since such is the inheritance accepted by Christians from the Jews, this Holy Council is resolved expressly to further and to recommend reciprocal understanding and appreciation, to be obtained by theological study and fraternal discussion and, beyond that, inasmuch as it severely disapproves of any wrong inflicted upon men wheresoever, it equally deplores and condemns hatred and maltreatment of Jews."

It is at this point that the document speaks of Jewish "union" with the Church as part of the Christian hope, and cautions against implicating "Jews of our time" in the passion of Christ, says the New York Herald Tribune. In subsequent passages, the document speaks of the religious obligation to regard all men as brothers.

"The attitude of man towards God as Father and the attitude of man towards men as brother are so closely connected that any negation of human brotherhood carries with it or leads to the negation of God himself with whom there is no respect of persons."

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Flight Of Brain Power To Easier Life Abroad Angers Israelis

A letter from an Israeli expatriate who explained why he preferred to live in America has provoked spirited discussion in Tel Aviv on the flight of Israeli brainpower to wealthier countries.

There are no reliable figures since few have emigrated overtly, apparently because the abandonment of Israel by Jews is considered contemptible. The Hebrew term for emigrants is "yordim," which means descenders, says the New York Times. Hence, most emigrants have left Israel as students, tourists, or even representatives of official institutions, and then quietly remained abroad.

A newspaper estimated there were 60,000 to 70,000 yordim, including nearly 10,000 "sabras" (Israeli-born) with higher education, whose expatriation is considered the most deplorable of all.

One of these was Shmuel Eytan, who described himself as a second-generation sabra who was educated in Israel and served in the defense forces.

In a letter published in The Jerusalem Post he said that he had gone to the United States to look for "something better" and that at the age of twenty-eight years he was appointed to a professorship at a leading American university. In Israel, he said, he would not have risen above a high-school teacher. Mr. Eytan did not identify his university, but he wrote from Massachusetts:

"We own an eight-room home, drive two automobiles, have three telephones in our home, travel to Europe and Israel on our four-months summer vacation and bring home a weekly teacher's check of $225. I couldn't have earned my present annual salary in Israel in three years' time."

Alluding to some vexations Israelis have been complaining about, Mr. Eytan continued: "We pay no travel taxes when we leave the country, nor pay a luxury tax on purchases. Our mail is delivered on time (no postal strikes here) and we can worship freely in synagogues other than Orthodox."

He went on to say that he had married an Israeli-born woman and that their two children speak Hebrew. They observe Jewish traditions and satisfy their nostalgia for Israel by visiting every other summer, says the New York Times. Their friends include 200 other former Israelis.

"Is it wrong to dream of giving a better, a more comfortable life to our children?" he asked.

Answers streamed into the offices of The Jerusalem Post and none was sympathetic.

"Mr. Eytan is like a man who divorced his impoverished wife to marry a millionaire's daughter," wrote Haim Mass, of Jerusalem. "If Mr. Eytan's reasoning is to be taken seriously, all the nations of the world should forthwith leave their countries of birth and move to the most prosperous country in the world. Yet some people prefer to stick to their homelands, try to better their lot on the spot by hard work, and preserve something which the early immigrants to this country had amply, but which some of their descendants lack sorely — character."

A. Garvin, of Haifa, expressed disgust that a high-school teacher should have abandoned the country where he had roots because of petty vexations inevitable in a new state. "I find his letter incredible," Mr. Garvin wrote.

Other writers suggested ways to correct the problems of emigration. Paul Themanlys, of Jerusalem, proposed educational reforms that

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Rabbis Call Holy Day Mass Exodus To Resorts Degrading

The New York Board of Rabbis urged Jews to observe the High Holy Days in their own neighborhood temples rather than in "makeshift" synagogues in resort areas. Disturbed at the annual holiday outpouring to the lakes and mountains, says the New York Times, the board made it clear that the "undignified commercialization" of the holidays through "blatant advertisement" violates "every propriety and religious sentiment of our people."

Many resorts advertise special worship facilities to attract guests.

The board has a membership of more than 350 Orthodox, Conservative, and Reform rabbis. Its statement was issued over the signature of Rabbi Max Schenk, president of the body and religious leader of Congregation Sh[illegible] Zedek, 221 Kingston Avenue, in Brooklyn.

Vacation resorts, the rabbis said, "are places where the sacred spirit of the High Holy Days is diluted, and where the atmosphere is permeated by forces that do not make for the spiritual elevation which is the purpose of these days."

"The synagogue's chief purpose," they said "is the enhancement of the religious life of the community and the strengthening of the moral fabric of those who are its communicants."

Rabbi Israel Margolies told worshippers, says the New York Times, that "no spectacle in American Jewish life is more degrading than the mass exodus of tens of thousands of families to popular resorts and country hotels during the most sacred period of the Hebrew calendar."

Rabbi Margolies is religious leader of Beth Am, the People's Temple, 71 Thayer Street.

"This annual, public demonstration of the betrayal of principle for pleasure is a stench in the nostrils of all Jews who are justly proud of their classic religious heritage," he said.

"Instead of attending solemn services in the temple or synagogue that serves their community faithfully throughout the year, these self-indulgent parodies of American Jewry seek a convenient way to enjoy an additional vacation,

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Nazi [illegible] Who Drowned Are Reburied By Israel

Israel has reburied 199 Jewish fugitives from Nazi-occupied Europe who drowned in the Sea of Marmara in December, 1940, while attempting to reach Palestine. Their remains were transferred from Turkey on board an Israel cargo ship and buried with full honours in Jerusalem, near the graves of state leaders and soldiers.

The reinterment was part of a year-long programme promoted by the Government to dramatize an heroic chapter of Israel's history for the new generation of Israelis who take the Jewish state for granted, says the London Times, and to honour those who organized clandestine attempts to break British restrictions on Jewish immigration.

According to Government statistics, 115,000 Jews were brought to Palestine clandestinely by the underground during the British mandate. Some 2,000 drowned in the attempt. Their common grave in Jerusalem is to become a shrine in their honour.

The victims whose remains were brought from Turkey were among 323 Jews who sailed from Varna, in Bulgaria, on board the Salvadore, a schooner that splintered against a reef during a storm near the Turkish coast; 120 passengers were rescued and four bodies were not recovered.

The keynote of official pronouncements on the occasion was that the era of clandestine immigration had not yet finished. Many Jews were prevented from leaving the countries where they were now living.

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Social Notes—Montreal

Cantor and Mrs. Joshua Dilin, formerly of 90 McNider Avenue, have moved to 6511 Bally Road.

Mr. and Mrs. Samuel Gandell, 1954 St. Germain Boulevard, spent three weeks in Europe, travelling via El Al Israel Air Lines.

Dr. and Mrs. Julius Pfeiffer, 764 Davaar Avenue, spent two weeks at Jasper Park; Lake Louise, Banff; and Calgary, Alberta; and Vancouver, B. C.

Mr. and Mrs. Barry Ralph Skolnik, of Rochester, N. Y., spent their wedding trip in Miami Beach, Florida, travelling via Eastern Air Lines. Mrs. Skolnik is the former Miss Reva Rosenthal, daughter of Mrs. Anne Rosenthal, of Brooklyn, N. Y., and the late Irving Rosenthal. Mr. Skolnik is the son of Mr. and Mrs. Joseph Skolnik, 2032 Veniard Street, Montreal.

Mr. and Mrs. H. Lionel Rosen, of Boston, Mass., visited their parents, Mr. and Mrs. Rudi Rosen, 5005 St. Catherine Road; and Mr. and Mrs. Samuel Hoffman, 8107 Norfolk Street.

Mrs. S. Walzer, 4790 Bouchette Street, spent two months in Israel, travelling via El Al Israel Air Lines.

Mrs. Bruria Pfeffer, of Bnai Brak, Israel, visited her brother, and sister-in-law, Mr. and Mrs. Avrum Feldman, 346 Outremont Avenue.

Mr. and Mrs. Harvey Schafer, 4890 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Schafer is the former Miss Natalie Cohen, daughter of Mr. and Mrs. Jack Cohen, 57 Henley Street. Mr. Schafer is the son of the late Mr. and Mrs. Moe Schafer, of Montreal.

Mr. and Mrs. Michael Joseph Rosen, 2750 Bedford Road, spent their wedding trip in New York. Mrs. Rosen is the former Miss Frima Esther Frost, daughter of Mrs. Mary Frost, 4610 Plamondon Street, and the late Irving Frost. Mr. Rosen is the son of Mr. and Mrs. Rudi Rosen, 5005 St. Catherine Road.

Mr. and Mrs. Larry Bruman, 50 Meadowbrook Avenue, Toronto, Ont., visited his parents, Mr. and Mrs. William Bruman, 5278 Waverley Street.

Mr. and Mrs. Philip Riteman, of St. John's, Newfoundland, visited her brother-in-law, and sister, Mr. and Mrs. Earl Rockman, and Harold Joel, Cheryl, and new-born son, Frank Harvey, 843 McEachran Avenue.

Mrs. Jennie Signer, 3820 St. Catherine Road, visited her son, and daughter-in-law, Mr. and Mrs. Myer Signer, and Rana, and new-born son, Jordan Haskal, 79 Greylawn Crescent, Toronto, Ont.

Mr. and Mrs. M. Bloom, and Eleanor, formerly of 469 Outremont Avenue, have moved to 5755 Trans Island Avenue.

Mr. and Mrs. David Kimmel, and their son, Martin Kimmel, of New York, visited Mr. and Mrs. Joseph Caplan, 656 Murray Hill Avenue, whose daughter, Miss Harriet Joy Caplan, is the fiancee of Mr. Kimmel.

Mr. and Mrs. Manuel Litwin, and Zvi, 790 Devonshire Road, visited his parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. B.

Mr. and Mrs. Robert David Prinsky, of New York, spent their wedding trip in Mexico City, Mexico. Mrs. Prinsky is the former Miss Carlowene Ruth Miller, daughter of Mr. and Mrs. Carl Miller, of Edmonton, Alberta. Mr. Prinsky is the son of Mr. and Mrs. Harold B. Prinsky, 707 Grosvenor Avenue.

Mr. and Mrs. Beryl Pedvis, of Quebec City, Quebec, were here for the funeral of her father, Jack S. Brifman, 4300 Western Avenue, who died suddenly on Wednesday, August 12, at home.

Ben Freeman, of Fredericton, N. B., was here for the funeral of his father, Moses Freeman, of Montreal, who died on Sunday, August 28, at the Maimonides Hospital And Home For The Aged.

Here for the bar-mitzvah of Ralph, son of Mr. and Mrs. Philip Perlis, 8033 Westover Street, who will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 10, at Beth Zion Synagogue, will be Mr. and Mrs. Samuel Weiner, of Brooklyn, N. Y., cousins; and Mr. and Mrs. Isidore Lichter, of Albany, N. Y.

Mr. and Mrs. David Fishman, of Brooklyn, N. Y., visited their son-in-law, and daughter, Mr. and Mrs. Boris Stein, and Allan Mark, Ronald Leslie, and new-born son, Mitchell Avery, 4942 Dornal Avenue.

Mr. and Mrs. Morris Shanfield, and their daughter, Miss Florence Shanfield, 2970 Brighton Avenue, visited Mrs. Gertrude Gordon, of New York, whose son, Hyman Gordon, is the fiance of Miss Shanfield.

BAR-MITZVAHS

David, son of Mr. and Mrs. Roy R. Hubbard, 4993 Dornal Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on September 18, at Temple Emanu-El. He is the brother of Pauline, aged sixteen years; and Laurence, two. Kiddush will be observed.

Lester, son of Mr. and Mrs. Morris Rothstein, 4913 Jean Brillant Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 3, at Spanish and Portuguese Synagogue. He is the brother of Jack, aged ten years; grandson of Mrs. Dinah Kramer, 4690 St. Kevin Street, and the late Israel Kramer; and of Mr. and Mrs. A. Rothstein, 4850 Maplewood Avenue. Kiddush will be observed.

Ralph, son of Mr. and Mrs. Philip Perlis, 8033 Westover Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 10, at Beth Zion Synagogue. He is the brother of Morris Perlis; and Joseph, aged eight years; grandson of the late Mr. and Mrs. Morris Perlis; and of the late Mr. and Mrs. Morris Levine; all of Poland. Kiddush will be observed.

Herbie, son of Mr. and Mrs. Isaie Goodman, 5773 Wolseley Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Stanley, aged sixteen years; grandson of the late Mr. and Mrs. Hyman Herscovitch; and of Mrs. Hinda Goodman, of Montreal, and the late Jacob Goodman. Kiddush will be observed.

Allan Mark, son of Mr. and Mrs. Boris Stein, 4942 Dornal Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 10, at Spanish and Portuguese Synagogue. He is the brother of Ronald Leslie, aged nine and one-half years; Mitchell Avery, two months; grandson of Mrs. Anna Stein, 4865 Isabella Avenue, and the late Aaron Stein; and of Mr. and Mrs. David Fishman, of Brooklyn, N. Y. Kiddush will be observed.

Joseph, son of Mr. and Mrs. Richard Lederer, 8033 Westover Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 26, at Beth Zion Synagogue. He is the brother of Dorrit, aged seven years; grandson of Mrs. Sophie Elman, 6950 Fielding Avenue, and the late Isidore Elman; and of Mrs. Hilda Dubey, of Watertown, Mass., and the late A. Lederer. Kiddush will be observed.

MARRIAGES

MAGDER-WEISSMAN

The marriage of Miss Edna Weissman, daughter of Mrs. Otto Stengel, of Tel Aviv, Israel, and Samuel Weissman, of Bronx, N. Y., to David Michael Magder, son of Dr. and Mrs. Harry Magder, 597 Lansdowne Avenue, was solemnized at Shaar Hashomayim Synagogue, on Sunday, June 14, at six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore an Empire gown of white, silk jersey which had a lace jacket. Her veil of tulle illusion was arranged with a circlet of lace; and she carried a bouquet of gold-coloured orchids. Mrs. Robert Vogel, cousin of the bride, was an attendant, gowned in apple-green silk; with a matching bow as a headdress; and carried yellow roses. Philip Magder was his brother's best man. Standards of yellow roses, Shasta daisies, and white pompoms decorated the Synagogue. Mrs. M. N. Fineberg played the wedding processional. Afterwards fifty guests were received in the Synagogue Hall. Mrs. Stengel, mother of the bride, wore a chiffon gown of a green, and gold-coloured floral print on a black background; also a matching hat. Mrs. Magder, mother of the groom, was gowned in brown lace; with an organza hat of a similar shade. Their flowers were corsages of gold-coloured orchids. Mr. and Mrs. David Michael Magder spent their wedding trip in Cape Cod, Mass., the bride travelling in a knitted, brown and beige suit; with a corsage of white orchids. Here for the marriage besides the bride's parents were: Mrs. Samuel Weissman; Mrs. Lena Magder, 3575 Bathurst Street, Toronto, Ont., grandmother of the groom; Mrs. Herta Brodi, of Brussels, Belgium; Mr. and Mrs. Isaac Handy, Mr. and Mrs. Harry Meyer; all of New York; all uncles, and aunts, of the bride; Mr. and Mrs. Herman Kremer, of Hicksville, N. Y.; and Mr. and Mrs. William Kremer, of Jersey City, N. J.; cousins of the bride; from Toronto; Mr. and Mrs. Jess Magder, 342 Betty Ann Drive; Mr. and Mrs. Joseph Magder, 320 Brighton Avenue; Wilfred Magder, 128 Hillmount Avenue; Mr. and Mrs. Samuel Sweet, 62 Pannahill Road; Mr. and Mrs. Arthur Axler, 279 Cortleigh Crescent; and Mrs. Arnold Centner, 37 Wilket Avenue; all of Toronto, Ont; Mr. and Mrs. Meyer Bucovetsky, of Ottawa, Ont.; Mr. and Mrs. Lionel Magder, of Niagara Falls, Ont.; all uncles, and aunts of the groom; and Aryeah Routtenberg, of New York.

MARIASINE-BERCOVITCH

The marriage of Miss Linda Ray Bercovitch, daughter of Mr. and Mrs. Nat Bercovitch, 6860 Fielding Avenue, to Norman Mariasine, son of Mrs. Sophie Mariasine, 3070 Van Horne Avenue, and the late Louis Mariasine, took place at Shomrim Laboker Synagogue, on Sunday, June 14, at six o'clock. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor A. L. Subar. The bride was given in marriage by her parents. She wore a white silk, and organza gown. The fitted bodice was appliqued with seed pearl-beads; and designed with a round neckline and bell-shaped sleeves. The full skirt finished in a cathedral train, which extended from the shoulders. Her tulle illusion veil was attached to a jewelled headpiece; and she carried a prayer book, with white orchids. Mrs. Harold Brender was matron of honour for her niece. She wore an aquamarine-blue, sleeveless, sheath gown. She had a seed-pearl-beaded tiara; and carried a bouquet of pink and white carnations. Miss Joanne Bercovitch was her cousin's bridesmaid. She wore a blue chiffon gown; with short sleeves; and a full skirt. She had a beaded headband; her bouquet was of pink, and white carnations. Susan Brender, aged four years, cousin of the bride, was flower girl. She wore a blue nylon dress, trimmed with lace; with puffed sleeves; and a full skirt. She had a bandeau of pink carnations and carried a nosegay to match it. Jerry Mariasine was his brother's best man. The ushers were: Avrum Bercovitch, Fred Abrams, Allan Reichson, Stanley Wagen, cousins of the bride; Stanley Bercovitch, brother of the bride; Philip Abrams, cousin of the groom; Norman Zimmerman, Daniel Ditkofsky, and Joel Brumer. Standards of white, and pink carnations, gladioli, and snapdragons, decorated the Synagogue. An orchestra played the wedding music. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Bercovitch, mother of the bride, wore a turquoise-blue peau de soie gown; made with cap sleeves; and an A-line skirt. She had a matching headband. Mrs. Mariasine, brother of the groom, wore a turquoise-blue peau de soie sheath gown; made with cap sleeves; and a back panel. Her hat matched it. Each had a corsage of white and pink orchids. Mr. and Mrs. Norman Mariasine spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride travelling in a yellow boucle suit; and a white orchid corsage. They have taken up residence at 6880 Fielding Avenue.

SCHAFER-COHEN

The marriage of Miss Natalie Cohen, daughter of Mr. and Mrs. Jack Cohen, 57 Henley Street, to Harvey Schafer, 2270 Bedford Road, son of the late Mr. and Mrs. Moe Schafer, was solemnized at Shomrim Laboker Synagogue, on Sunday, June 7, at half-past six o'clock, by Dr. Chaim N. Denburg, assisted by Cantor A. L. Subar. The bride was given in marriage by her father. She wore a white, peau de soie gown. The fitted bodice was fashioned with short sleeves; a scoop neckline, and appliqued with seed-pearl-beads, and crystals; and the bell-shaped skirt finished with a chapel train. Her tulle illusion veil was attached to a flowered headdress; and she carried a prayer book with white orchids. Mrs. Jerry Hannon was her sister's matron of honour, wearing an aquamarine-blue, peau de soie, sheath gown, cut with short sleeves. She had a matching bow in her hair; and carried white roses, and carnations. Bonnie Schafer, aged nine years, niece of the groom, was an attendant. She wore a pink, silk dress, and a headband of pink, and white carnations; and carried a nosegay of those flowers. Bonnie Hannon, aged three years, niece of the bride, was flower girl. She wore a blue, silk dress, with a flowered head-band; and carried a basket of rose petals. Joseph Schafer was his cousin's best man. The ushers were: Larry, and Kenneth Cohen, brothers of the bride; Jerry Hannon, brother-in-law of the bride; Lester Schafer, brother of the groom; Allan Schafer, nephew of the groom; Joseph Silver, Saul Feldman, and Daniel Wolfson. Blue, and white gladioli, and carnations decorated the Synagogue. An orchestra played the wedding music. Afterwards two hundred and ten guests were received in the Synagogue hall. Mrs. Cohen, mother of the bride, wore an aquamarine-blue, peau de soie gown, made with a scoop neckline; short sleeves; and sheath skirt with two back panels; also a matching hat; and carried blue, and white carnations with her purse. Mrs. Ben Blumenthal, sister of the groom, received with Mrs. Cohen, wearing a turquoise-blue shantung sheath, appliqued with beads; and a matching crown; with a wristlet of turquoise-blue, and white carnations. Mr. and Mrs. Harvey Schafer spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in a white, knitted suit; with a corsage of white orchids. They have taken up residence at 4890 Bourret Street. Here for the marriage were: Mr. and Mrs. Julius Cohen, and son, Kenneth Cohen, of Rockville Centre, N. Y., uncle, and aunt of the bride; Mr. and Mrs. Ben Blumenthal, 4 Mascot Place, brother-in-law, and sister of the groom; and Mr. and Mrs. Larry Bruman, 50 Meadowbrook Avenue; cousins of the bride; all of Toronto, Ont.

PRINSKY-MILLER

The marriage of Miss Carlowene Ruth Miller, daughter of Mr. and Mrs. Carl Miller, of Edmonton, Alberta, to Robert David Prinsky, son of Mr. and Mrs. Harold B. Prinsky, 707 Grosvenor Avenue, was solemnized at Temple Emanu-El, on Tuesday, September, 1, at twelve o'clock, by Dr. Harry J. Stern, Rabbi. The bride was given in marriage by her father. She was gowned in beige silk. Her veil of tulle illusion was arranged with a matching hat; and she carried a bouquet of white orchids. Afterwards a luncheon was given at the Airport Hilton Hotel. Mr. and Mrs. Robert David Prinsky spent their wedding trip in Mexico City, Mexico. They have taken up residence in New York, where Mr. Prinsky is attending the Graduate School of Columbia University, Faculty of Journalism. Mrs. Prinsky graduated from McGill University in 1964 with the Bachelor of Arts degree. Here for the marriage were the parents of the bride.

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Social Notes — Montreal

Here for the marriage of Miss Cypora Bak, daughter of Mr. and Mrs. Morris Bak, 3405 Mayrand Street, to Ilan Cukierman, 31 Robbie Avenue, Toronto, Ont., formerly of Tel Aviv, Israel; son of Mr. and Mrs. Samuel Cukierman, of Tel Aviv, at Chevra T'hillim Synagogue, were his parents; and Mr. and Mrs. I. Spigel, of Los Angeles, Calif., uncle, and aunt of the groom.

Mrs. Harry Rabinovitch, 2097 Veniard Street, spent some time in New York.

Mr. and Mrs. Louis Ornstein, 4660 Dupuis Avenue, spent the High Holidays in Ste. Agathe, Quebec.

Mr. and Mrs. Julius Cohen, and son, Kenneth Cohen, of Rockville Centre, Long Island, N. Y., visited his brother, and sister-in-law, Mr. and Mrs. Jack Cohen, 57 Henley Street, stopping at the Sheraton-Mount Royal Hotel.

Here for the bar-mitzvah of Allan Mark, son of Mr. and Mrs. Boris Stein, 4942 Dornal Avenue, who will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 10, at Spanish and Portuguese Synagogue, will be: Mr. and Mrs. David Fishman, his grandparents; Mr. and Mrs. Arthur Brodsky, Mr. and Mrs. Barry Fishman; uncles, and aunts; and Mr. and Mrs. Herbert Damon, great-uncle, and great-aunt; all of Brooklyn, N. Y.

Mrs. Hilda Dubey, of Watertown, Mass., will be here for the bar-mitzvah of her grandson, Joseph, son of Mr. and Mrs. Richard Lederer, 3033 Westover Street, who will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 26, at Beth Zion Synagogue.

Mrs. Nathan Garber, 2300 Noel Street, gave a luncheon, with sixty-five guests present, at Miss Montreal, in honour of her daughter, Miss Dorothy Garber, prior to her marriage to Gordon Ruda, son of Mr. and Mrs. Max Ruda, 4335 La Peltrie Street. Miss Garber was in a blue, knitted suit. A centrepiece of white, and pink carnations trimmed the table.

Mr. and Mrs. Issie Zinman, 5742 Wilderton Avenue, were hosts to twenty-eight guests at a dinner, at their home, to celebrate the engagement of Miss Rella Alter, daughter of Mr. and Mrs. Abraham Alter, 4555 St. Kevin Street, to their son, David Zinman. Miss Alter, was in a blue, brocade sheath; and had a corsage of red baby roses. A centrepiece of white and pink carnations adorned the table.

Mr. and Mrs. Abraham Alter, 4555 St. Kevin Street, were hosts to thirty guests, at a dinner at the Stage Coach Inn, to celebrate the engagement of their daughter, Miss Rella Alter, to David Zinman, son of Mr. and Mrs. Issie Zinman, 5742 Wilderton Avenue. Mrs. Alter wore a pink, lace sheath dress. Mrs. Zinman was in a white, beaded, crepe sheath, appliqued with floral embroidery. Miss Alter wore a turquoise-blue, silk, shantung sheath, appliqued with beads. Red carnations, and white gladioli beautified the table. The marriage will take place on January 3, 1965, at Shomrim Laboker Synagogue.

ENGAGEMENTS

Mr. and Mrs. Samuel Fromkin, 7252 Ostell Crescent, announce the engagement of their daughter, Miss Wilma Fromkin, to Morris Bregman, son of Mrs. Celia Bregman, 4350 St. Kevin Street, and the late Harry Bregman. The marriage will take place on April 4, 1965, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Issie Zinman, 5742 Wilderton Avenue, announce the engagement of their daughter, Miss Betty Zinman, to Irwin Itzkovitch, son of Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, and the late Joseph Itzkovitch. The marriage will take place on July 4, 1965, at Beth Ora Synagogue.

Mr. and Mrs. Walter R. Gross, 5490 Lavoie Avenue, announce the engagement of their daughter, Miss Judy Ruth Gross, to Bernard K. Grant, son of Mrs. Clare Grant, 4940 Isabella Avenue, and the late Samuel Grant. The marriage will take place in December, at Shaare Zion Synagogue.

Mr. and Mrs. Sol Pinchuk, 816 Davaar Avenue, announce the engagement of their daughter, Miss Ruth Pinchuk, to David C. Lazare, son of Mr. and Mrs. Henry Lazare, 6525 Macdonald Avenue. The marriage will take place on March 14, 1965, at Beth El Synagogue.

Mr. and Mrs. Aaron Fischer, 5595 Chamberlain Crescent, announce the engagement of their daughter, Miss Eva Fischer, to Melvyn Bloom, son of Mr. and Mrs. Harry Bloom, 5790 Westminster Avenue. The marriage will take place in June, 1965. Mr. Bloom is a graduate of Sir George Williams University, with the Bachelor of Arts degree.

Mr. and Mrs. Ben Shear, 5535 Earle Road, announce the engagement of their daughter, Miss Rhonda Shear, to Arnold Milrot, son of Mr. and Mrs. Benjamin Milrot, 5862 Hudson Road. The marriage will take place on January 24, at Shaare Zedek Synagogue.

Mr. and Mrs. Abe Rosenman, 4740 Lacombe Avenue, announce the engagement of their daughter, Miss Florence Rosenman, to Alvin Shear, son of Mr. and Mrs. William Shear, 982 Grey Street. The marriage will take place on June 20, 1965, at Beth Ora Synagogue.

Mr. and Mrs. Joseph Caplan, 656 Murray Hill Avenue, announce the engagement of their daughter, Miss Harriet Joy Caplan, to Martin Kimmel, son of Mr. and Mrs. David Kimmel, of New York. The marriage will take place on January 9, 1965, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Mac Whiteman, of Montreal, announce the engagement of their daughter, Miss Carole Rae Whiteman, to Lawrence Larman, son of Mr. and Mrs. Max Lerman, of Montreal. The marriage will take place in March, 1965.

The engagement of Miss Marlene Scheer, daughter of Mrs. Pauline Scheer, 1639 Ducharme Avenue, to Murray Brown, of Montreal, son of the late Mr. and Mrs. T. Brown, is announced. The marriage will take place on May 2, 1965, at Shevat Achim Synagogue.

Mr. and Mrs. Barney Cohen, 5715 Rand Avenue, announce the engagement of their daughter, Miss Judith Sheila Cohen, to Edward John Lechter, son of Mr. and Mrs. Ben H. Lechter, 621 Carleton Avenue. The marriage will take place on June 1, 1965, at Shaare Zion Synagogue.

Mr. and Mrs. Aaron Prazoff, 5706 Merton Road, announce the engagement of their daughter, Miss Joy Prazoff, to Isaac Shanfield, son of Mr. and Mrs. Louis Shanfield, 1970 Norway Road. The marriage will take place on August, 1965.

Mr. and Mrs. Joseph Rosenthal, 5020 Macdonald Avenue, announce the engagement of their daughter, Miss Eileen Rosenthal, to Peter Hershcovitch, son of Mr. and Mrs. Hyman Hershcovitch, 4079 Marcil Avenue. The marriage will take place on December 26, at Tifereth Jerusalem Synagogue.

Mr. and Mrs. Ben Granner, 5270 Ponsard Avenue, announce the engagement of their daughter, Miss Sharon Granner, to Melvin Band, son of Mr. and Mrs. Samuel Band, 6456 Coolbrook Avenue.

Mr. and Mrs. Larry B. Levine, 551 Buchanan Street, announce the engagement of their daughter, Miss Lillian Levine, to Jack Linder, son of Mr. and Mrs. Sol Linder, 4046 Maplewood Avenue. The marriage will take place on October 25, at Beth El Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph Bursztein, 889 Harvard Avenue, announce the marriage of their daughter, Miss Sarah Bursztein, to Saul Kellner, son of Mr. and Mrs. Aaron Kellner, of New York, to take place on Saturday, September 19, at half-past seven o'clock, in New York.

Mr. and Mrs. Sigmund Zelkowitz, 7499 Guelph Avenue, announce the marriage of their daughter, Miss Lily Zelkowitz, to Isaac Katofsky, son of Mr. and Mrs. Morris Katofsky, 4825 St. Catherine Road, to take place on Sunday, October 4, at half-past seven o'clock, at Spanish and Portuguese Synagogue.

MARRIAGES

SKOLNIK-ROSENTHAL

The marriage of Miss Reva Rosenthal, daughter of Mrs. Anne Rosenthal, of Brooklyn, N. Y., and the late Irving Rosenthal, to Barry Ralph Skolnik, son of Mr. and Mrs. Joseph Skolnik, 2032 Veniard Street, Montreal, was solemnized at Chateau D'Or Hotel, in Brooklyn, on Sunday, June 21, at half-past twelve o'clock, by Rabbi A. Greenbaum. The bride was given in marriage by her mother, and her brother, Michael Rosenthal. She wore a white peau de soie gown, with embroidered, beaded bodice, fashioned with a V-neckline; three-quarter-length sleeves; and full skirt. Her tulle illusion veil was draped to a seed-pearl-beaded crown; and she carried a white orchid on a prayer book with a white orchid. Miss Sandra Koenig, of Brooklyn, was maid of honour. She wore a pink, beaded, peau de soie gown; and a pink hat; and carried a pink carnations. Misses Harriet Skolnik, sister of the groom, and Ellen Mintzberg, cousin of the groom, were bridesmaids. They were gowned alike in pink organza. They had white, beaded crowns; and carried nosegays of pink carnations. Lawrence Skolnik was his brother's best man. The ushers were: Stanley Schulman, Martin Schulman, both of New Rochelle, N. Y.; Murray Schulman, of Riverdale, N. Y.; Allen Elman, of Bronx, N. Y., and Jack Mintzberg; all cousins of the groom. Pink carnations, and roses were the wedding flowers. There was orchestral music. One hundred guests were received. Mrs. Rosenthal, mother of the bride, wore an American-Beauty-red, beaded, peau de soie sheath. Mrs. Skolnik, mother of the groom, wore a champagne-coloured peau de soie sheath gown. Each had a corsage of white orchids. Mr. and Mrs. Barry Ralph Skolnik spent their wedding trip in Miami Beach, Florida, travelling via Eastern Air Lines, the bride going away in a white, knitted suit; with a corsage of white orchids. They have taken up residence in Rochester, N. Y. In Brooklyn for the marriage were: parents of the groom, and their daughter, Miss Harriet Skolnik; Mr. and Mrs. Louis Shatzman, 2032 Veniard Street; Mr. and Mrs. Harry Skolnick, 786 Champagneur Avenue; Mr. and Mrs. Ben Geffin, 2083 Veniard Street; Mr. and Mrs. Paul Goodman, 2042 Veniard Street; Mr. and Mrs. Allen Smordin, 4644 Dupuis Avenue; all uncles, and aunts of the groom; Mr. and Mrs. Jack Mintzberg, and their daughter, Miss Ellen Mintzberg, and Max, 5550 Lyndale Street; cousins of the groom; and Mr. and Mrs. Lawrence Skolnik, 4965 Bathurst Street, Toronto, Ont., brother, and sister-in-law of the groom. Mrs. Skolnik graduated from New York State College, in Plattsburgh, N. Y., in 1964, with the Bachelor of Science degree. Mr. Skolnik graduated from McGill University, in 1964, Faculty of Engineering.

GROSSMAN-JASLOW

The marriage of Miss Judy Jaslow, daughter of Mr. and Mrs. Myer Jaslow, 4200 Courtrai Avenue, to Marvin Grossman, son of Mr. and Mrs. Irving Grossman, of Brooklyn, N. Y., was solemnized at Beth Hamedrash Hagadol Synagogue, on Sunday, August 9, at six o'clock, by Rabbi Lester Rosner, assisted by Cantor M. Kaufler. The bride was given in marriage by her parents. She wore a white, satin gown, fashioned with a beaded, lace bodice; scalloped neckline; three-quarter-length sleeves; and bouffant skirt which finished in a cathedral train. Her tulle illusion veil was crowned with seed-pearl-beads, and rhinestones; and she carried a prayer book with white orchids. Miss Norma Jaslow was her sister's maid of honour. Her pink, taffeta gown was made with a beaded bodice; scalloped neckline; and bouffant skirt; and she had a tiara of seed-pearl-beads; and carried pink, and white carnations. Mrs. Avrum Nadler, cousin of the bride; and Miss Bernice Silver were bridesmaids. Each wore a pink, lace gown, set over satin, made with a full skirt; also a crown of seed-pearl-beads; and carried a bouquet of pink, and white carnations. Rubin Spector was best man. The ushers were: Joseph Blend, brother-in-law of the bride; Ian Peter Fefergrad, Melvin Capelovitch, Aubry Miller, Lionel Miller, Avrum Nadler; all cousins of the bride; Aaron Spector, and Lionel Surinofsky. Neil Allan Miller, aged four years, cousin of the bride, was ring-bearer. The wedding flowers were pink, and white carnations, and gladioli, arranged with foliage, and white satin ribbon. The wedding music was played by an orchestra. Two hundred guests were received in the Synagogue hall. Mrs. Jaslow, mother of the bride, wore a pink, sleeveless, lace gown, with beaded bodice, and low neckline; and sheath skirt which had a back panel of peau de soie. She had a matching crown; and a corsage of mauve orchids. Mrs. Grossman, mother of the groom, was gowned in a pink, peau de soie sheath which had a beaded bodice; and cap sleeves. Her hat matched it; and her corsage was of white, and mauve orchids. Mr. and Mrs. Marvin Grossman spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y., the bride travelling in a blue, brocade ensemble; with a corsage of white orchids. They have taken up residence in Brooklyn, N. Y. Here for the marriage were: parents of the groom; Mrs. Hella Schwartz, of Brooklyn; Mr. and Mrs. Jack Esbitt, and daughters, Miss Shirley, and Harriet Esbitt, of Flushing, N. Y.; Mrs. A. Cantor, of Miami, Florida; uncle, and aunts of the groom; David Felsher, of Brooklyn, cousin of the bride; Mrs. Thelma Rosenbaum, of Brooklyn, cousin of the groom; Miss Dorothy Winston, Mr. and Mrs. L. Doyle, Mrs. I. Dagon, Mrs. E. Herrington, Mr. and Mrs. R. Lamb, Mrs. E. Lamb, and daughter, Miss Sheila Lamb; and Mrs. A. Connely, and Mrs. R. White; all of Albany, N. Y.

REIGLER-SEIDMAN

The marriage of Miss Hilda Seidman, daughter of Mrs. Anna Seidman, 4725 Bourret Street, and the late Harry Seidman, to Melvin Reigler, son of Mr. and Mrs. Sal Reigler, of Bronx, N. Y., was solemnized at Shaare Zion Synagogue, on Sunday, June 7, at six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor H. Gisser.

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Library: Professor Abraham Joshua Heschel, of New York, will speak at the fiftieth anniversary dinner on October 11, at the Queen Elizabeth Hotel, when the Honorable Georges Emile Lapalme former Minister for Cultural Affairs, will speak. Rabbi Heschel is professor of Ethics and Mysticism at the Jewish Theological Seminary of America. His major work consists of two volumes, "Man Is Not Alone" and "God In Search of Man", a creative approach to religious philosophy. Professor Heschel is descended from a long line of Hassidic scholars. He was born in Warsaw, Poland. At the age of twenty years he went to the University of Berlin, Germany, where he acquired the degree of Doctor of Philosophy in 1932. He went to the United States in 1940, and for five years, was Professor of Philosophy and Rabbinics at Hebrew Union College in Cincinnati, Ohio. He was a Lecturer at Cornell University; and a Visiting Professor at the University of Minnesota. Professor Heschel is the author of many studies on Jewish philosophy and mysticism in English, German, French, Hebrew, Yiddish, Spanish, and Polish. The Jubilee festivities of the Library are under the patronage of Mr. Lapalme; His Worship Mayor Jean Drapeau; David Rivlin, Consul General of Israel, in Montreal; Hon. Mr. Justice Harry Batshaw, Lavy M. Becker, Samuel Bronfman, Michael Garber, Q.C.; and Moe Levitt. Michael Lauter is president of the Library.

★TEMPLE EMANU-EL★
Dr. Harry J. Stern, Rabbi: September 18, at 8.15 p.m., sermon will be: "The Promised Land Far Off"; Saturday, at 11.30 a.m., sermonette. At these services David, son of Mr. and Mrs. Roy R. Hubbard, 4993 Dornal Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah. At Succos Services, September 20, at 8.15 p.m., sermon: "Forget Not All His Benefits"; annual reception; on September 21, at 10.30 a.m., sermon: "Forget Not All His Symbols." Dr. Miles Wisenthal will instruct the Post-Graduate Class on Saturday mornings. The supervisor of this class is Howard Schwartz. The dramatic department director is Mrs. Lionel Morris. The Hebrew and Religious School assistants are: Charles Hyman, Fred Biderman, Reuben Ginsberg, Professor Miles Wisenthal, Michael Teicher. New members of the congregation are: Mr. and Mrs. Robert D. Asch, Mr. and Mrs. Robert Benson, Mr. and Mrs. Herbert Bick, Mr. and Mrs. Daniel Berg, Mr. and Mrs. Hyman Cohen, Mr. and Mrs. Hyman Druckman, Dr. and Mrs. Kenneth L. Gerson, Mrs. David L. Gold, Mr. and Mrs. Frank Hubscher, Mr. and Mrs. Elliott Kaufmann, Mr. and Mrs. Soulie Levine, Mr. and Mrs. William Manella, Mr. and Mrs. Gary Norman, Mr. and Mrs. Reubens Sassoon, Mrs. Sabina Schmitter, Dale Seifert, Mr. and Mrs. George Sherman, Mrs. Maximilien Thau, Mr. and Mrs. Frank Varon.

★CANCER RESEARCH★
Society Inc.: An open charity duplicate bridge tournament, sponsored by Sarah Vosberg Unit 100 on September 23, at 8.00 p.m., is at the Snowden Branch of the YM-YMHA. Jean LaTraverse will be the tournament director. Proceeds go to the work of the Society. The Sarah Vosberg Memorial Trophy which will be presented to the tournament winner, will remain on exhibition at the office of the Cancer Research Society Inc., and the winner will be presented with another trophy as a personal memento of the tournament. Prizes, ACBL Master Points, and door prize will be given. Conveners are: Mesdames I. Rishikof, 744-2009; B. Millman, 748-3094; L. Wiseman, 747-6443. Doors open at 7 p.m. for early registration.

★ ADATH ISRAEL ★
Synagogue, Rabbi Charles Bender: The farewell dinner in honour of Cantor and Mrs. Eugene Goldberger, on September 19, at 8 p.m., in the social halls, will pay tribute to Cantor Goldberger for eighteen years of service. Cantor and Mrs. Goldberger, after the holidays, will go to take up permanent residence in Israel. The dinner arrangements committee is: Joel Sternthal, president; David S. Dubin, vice-president; Gordon Brown, honorary vice-president; Louis Glazer, Q.C., honorary secretary; Samuel Silver, Parness; Samuel Shiff, honorary treasurer; Jack Steinberg, trustee.

★ BNAI BRITH WOMEN ★
Shalom Chapter Number 824 executive meets on September 23, at 8.15 p.m., at the home of Mrs. Peter Bussel, 6940 Chester Avenue. Officers are: Mesdames M. Deskin, 608 Westluke Street, president; J. Berger, 5206 Borden Avenue, vice-president; S. Rosenberg, 5211 Rosedale Avenue, treasurer; R. Staviss, 4865 St. Catherine Road, secretary; S. Goldstein, 5803 Wentworth Street, publicity.

★CONCERT SOCIETY★
Of the Jewish People's Schools will present Robert Russel, C.B.C. art critic, as first speaker of the lecture series, at 8.00 p.m., on September 24, at the home of Mr. and Mrs. Michael Rosenthal, 25 Maplewood Avenue, on "The Changing Patterns In The Arts". Mrs. Alfred Zimmerman is chairman of the series. Alfred Pinsky, will speak on October 19; George Little, November 11; Dorothy Morton, and Esther Berman, December 9. Ida Haendel, violinist; Zara Nelsova, 'cellist; and Ronald Turini, pianist, will give a concert at Place des Arts on April 25, 1965. The organization, will sponsor a musical awards competition for children at the School.

BIRTHS

Born, to Mr. and Mrs. Irwin Zack (nee Ruth Radbord), 2745 Goyer Street, on May 24, at the Jewish General Hospital, a son, Aaron; brother of Steven Joseph, aged one and one-half years; grandson of Mr. and Mrs. Leslie Zack, 3894 Bathurst Street, Toronto, Ont.; and of Mr. and Mrs. Samuel Radbord, 5723 Decelles Avenue; great-grandson of Mrs. Leah Katz, 3736 Carlton Avenue, and the late J. Katz; and of Mr. and Mrs. Samuel Cohen, 203 Raglan Avenue, Toronto. Godparents are Mr. and Mrs. Allan Cohen, 4232 Kensington Avenue, uncle, and aunt. Mr. Zack, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Howard Klein (nee Norma Roseman, formerly of Montreal), 4383 Bathurst Street, Toronto, Ont., on August 3, at the Doctors Hospital, a daughter, Michele; granddaughter of Mr. and Mrs. David Klein, of Toronto, Ont.; and of Mr. and Mrs. I. Roseman, 8132 Birnam Street; great-granddaughter of Mrs. Mana Frazer, of Russia.

Born, to Mr. and Mrs. Stephen Scheinberg (nee Sandra Cohen, formerly of Chicago, Ill.), 4776 Vezina Street, on May 15, at the Montreal General Hospital, a daughter, Ellen Carrie; granddaughter of Mr. and Mrs. Samuel Cohen; and of Mrs. Dorothy Scheinberg, and the late Sidney Scheinberg, all of Chicago; great-granddaughter of Mrs. Sophie Weinstein, of Los Angeles, Calif.; and of Mrs. Rose Nadelson, of New York; great-great-granddaughter of Mrs. S. Weinstein, of New York.

Born, to Mr. and Mrs. Theodore Barkun (nee Sheila Levy), 325 Cote Verte Road, on July 29, at the Jewish General Hospital, a daughter, Arlene Sherri; granddaughter of Mr. and Mrs. Hyman Barkun, 733 Wiseman Avenue; and of Joseph Levy, of New York, and Mrs. Esther Levy, 975 Davaar Avenue; great-granddaughter of Mrs. Ann Caddack, 6510 Wilderton Avenue.

Born, to Mr. and Mrs. Leonard Coleman (nee Edith Rabinovitch), 5557 Earle Road, on July 29, at the Montreal General Hospital, a daughter, Heidi Marianne; sister of Elaine Barbara, aged two years; granddaughter of Mrs. Fanny Rabinovitch, 4870 Maplewood Avenue, and of the late Isaac Rabinovitch; and of Mr. and Mrs. J. Coleman, 3185 Bedford Road.

Born, to Mr. and Mrs. Martin Schaffer (nee Charlotte Weingarten, formerly of Montreal), of Philadelphia, Pa., on July 12, a daughter, Marcy Lisa; granddaughter of Mr. and Mrs. Ben. Weingarten, 4257 Esplanade Avenue; and of Mr. and Mrs. Jack Schaffer, of Bronx, N. Y.; great-granddaughter of Mrs. Rebecca Cons, 4833 Esplanade Avenue.

Born, to Mr. and Mrs. Allan M. Newman (nee Ruth Lee Bulkis, formerly of Montreal), of Long Island, N. Y., on June 29, at the Long Island Jewish General Hospital, a daughter, Susan Beth; sister of Marcy Gail, aged two and one-half years; granddaughter of Mr. and Mrs. A. H. Bulkis, 7486 Guelph Avenue; and of Mr. and Mrs. William Newman, of Long Island.

Born, to Mr. and Mrs. Arthur Morgan (nee Lila Sendel), 570 Alexis Nihon Boulevard, on July 6, at the Jewish General Hospital, a daughter, Lisa Ann; sister of Alan, aged eight years; granddaughter of Mr. and Mrs. Nathan Sendel, 4835 Carlton Avenue; and of the late Mr. and Mrs. A. Morgan, of Montreal.

Born, to Dr. and Mrs. Edward Lechter (nee Lydia Gallay, formerly of Sydney, N. S.), 5826 Decelles Avenue, on July 20, at the Jewish General Hospital, a son, Joel Andrew; grandson of Mr. and Mrs. L. W. Gallay, of Sydney; and of Mr. and Mrs. David Lechter, 2100 Barclay Avenue. Godparents are Mr. Lechter, grandfather; and Mrs. Gallay, grandmother. Israel Altmejd, great-uncle, 6032 Westbury Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Earl Rockman (nee Brenda Smilestein), 843 McEachran Avenue, on July 30, at the Royal Victoria Hospital, a son, Frank Harvey; brother of Harold Joel, aged two and one-half years; and Cheryl, one and one-half; grandson of Mrs. Jennie Smilestein, 843 McEachran Avenue, and the late Frank Smilestein; and of Mrs. Eva Axis, 839 McEachran Avenue, and the late Harry Rockman; great-grandson of Mr. and Mrs. David Baltin, 5473 Trans Island Avenue; and of Mrs. Annie Rockman, of Miami, Florida. Godparents are Mr. and Mrs. Philip Riteman, uncle, and aunt, of St. John's, Newfoundland. Joseph Baltin, great-uncle, 4536 Eighth Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Holtzman (nee Sylvia Itzkovitch), 1487 Mercantile Street, on August 2, at the Royal Victoria Hospital, a son, Joseph Mark; brother of Gail, aged six years; and Zachary, three; grandson of Mrs. Goldie Itzkovitch, 4577 La Peltrie Street; and the late Joseph Itzkovitch; of Mr. and Mrs. Samuel Kozlick, 6920 Fielding Avenue, who are the godparents; and of the late Z. Holtzman. Saul Gottheil, 4575 La Peltrie Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. David Cohen (nee Myrna Rabinovitch), 5370 Macdonald Avenue, on July 10, at the Jewish General Hospital, a daughter, Shari Dee; first grandchild of Mr. and Mrs. Harry Rabinovitch, 2097 Veniard Street; third grandchild of Mr. and Mrs. Nathan Cohen, 2640 Goyer Street; great-granddaughter of Mrs. Mary Rabinovitch, 5215 Birnam Street.

Born, to Mr. and Mrs. Boris Stein (nee Beatrice Fishman, formerly of Brooklyn, N. Y.), 4942 Dornal Avenue, on July 20, at the Royal Victoria Hospital, a son, Mitchell Avery; brother of Allan Mark, aged thirteen years; and Ronald Leslie, nine and one-half; grandson of Mrs. Anna Stein, 4866 Isabella Avenue, and the late Aaron Stein; and of Mr. and Mrs. David Fishman, of Brooklyn. Godparents are Mr. and Mrs. Harry Stein, 284 Kenaston Avenue, uncle, and aunt. Mr. Fishman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Baker (nee Sandra Landsman), 5705 Westminster Avenue, on August 23, at the Jewish General Hospital, a daughter, Pamela; sister of Jeffrey Lorne, aged two and one-half years; granddaughter of Mr. and Mrs. F. Baker, 6012 Park Avenue; and of Mr. and Mrs. Reuben Landsman, 4969 Victoria Avenue; great-granddaughter of Mrs. Sarah Tapilsky, 6012 Park Avenue; and of Mr. and Mrs. R. Rosenthal, 3960 Goyer Street.

Born, to Mr. and Mrs. David Silverman (nee Myrna Darlick), 560 Brunet Street, on July 25, at the Jewish General Hospital, a daughter, Charlene; first grandchild of Mr. and Mrs. Harry Silverman, 966 Pratt Avenue; fourth grandchild of Mr. and Mrs. Jack Dardick, 4740 Plamondon Street; great-granddaughter of Mrs. P. Goldman, 6880 Chester Avenue.

MARRIAGES

ROSEN-FROST

The marriage of Miss Frima Esther Frost, daughter of Mrs. Mary Frost, 4610 Plamondon Street, and the late Irving Frost, to Michael Joseph Rosen, son of Mr. and Mrs. Rudi Rosen, 5005 St. Catherine Road, was solemnized at the Windsor Hotel, on Sunday, June 21, at twelve o'clock, by Rabbi A. Bernard Leffell, cousin of the bride, assisted by Cantor M. Fogel. The bride was given in marriage by her mother, and her uncle, Louis Leffell. She was gowned in a fitted, white nylon, organza gown, made with lace appliques; a round neckline; short sleeves; and full skirt. Her tulle illusion veil was held by an organza flower; and she carried a prayer book with white orchids. Miss Carolyn Weshler was maid of honour. She wore a pink, peau de soie gown, made with a full skirt. Her flowered head-piece, was combined with a short, matching veil; and she carried a bouquet of white, and pink carnations. Miss Suzanne Leffell was her cousin's bridesmaid, in a white, lace gown, set over pink peau de soie. She had a pink hat, with a short veil; and carried a nosegay of pink, and white carnations. H. Lionel Rosen was his brother's best man. The ushers were: Edward Eklove, cousin of the bride; Marvin Davidson, Henry Stone, Ernest Strolevitch, Sidney Cohen, Norman Jones, Jack Marcovitch, and Morton Simcoe. Pink, and white carnations, gladioli, roses, and chrysanthemums decorated the hall. There was orchestral music. Two hundred guests were received. Mrs. Frost, mother of the bride, wore a sleeveless, pink, crepe, sheath gown which had a beaded over-blouse, designed with a low neckline; and a matching hat, with a short veil. Mrs. Rosen, mother of the groom, wore a white, lace gown set over pink peau de soie; and a pink petal hat. Their flowers were corsages of white orchids. Mr. and Mrs. Michael Joseph Rosen spent their wedding trip in New York, the bride travelling in a pale blue, knitted suit; with a corsage of white orchids. They have taken up residence at 2750 Bedford Road. Here for the marriage were: Mr. and Mrs. H. Lionel Rosen, of Boston, Mass., brother, and sister-in-law of the groom; Mr. and Mrs. Victor Leffell, 947 Castlefield Avenue; and Mr. and Mrs. Edward Winer, 107 Ava Road; all cousins of the bride; of Toronto, Ont.

DEATHS

Louis Hendelman, 6275 Northcrest Place, aged seventy-eight years, died on Thursday, July 30, at the Jewish Hospital of Hope. He is survived by his wife, Mrs. Rose Greenberg Hendelman; three sons: Saul Hendelman, 292 Lockhart Avenue; Jack Hendelman, 2234 Noel Street; Dr. Myer Hendelman, 4300 Western Avenue; a daughter, Mrs. Harold Vaisler (Dora), of London, Ont.; three grandchildren: Jay, son of Mr. and Mrs. Saul Hendelman; and Peter, and Susan Vaisler; a brother, Harry Hendelman, 5224 Sarnac Avenue; four sisters: Mrs. Leah Kaufman, 3777 Cote des Neiges Road; Mrs. Ida Gottheil, 3245 Linton Avenue; Mrs. Sarah Zinman, 5855 Souart Avenue; and Mrs. Abe Pollack (Esther), 4843 Mackenzie Street. He was the brother of the late Mrs. Mary Maurice. Funeral services took place from Paperman's. Rabbi Mendel Lewittes officiated. Burial was at Young Israel Cemetery. Shiva was at the home. Mr. Hendelman was born in Russia, and emigrated to Canada as a youth. He established himself in the fur business in 1918, and was well-known across Canada. He was a life-fund member of the Hebrew Free Loan; a life-member of Bnai Jacob Synagogue; and a member of Young Israel Synagogue.

Mrs. Jennie Saperstein Katz, of Ste. Agathe, Quebec, formerly of Montreal, died on Wednesday, August 12, at home. She is survived by her husband, Mendel Katz; a brother, Samuel Saperstein, 4609 La Peltrie Street; two sisters: Mrs. Harry Mayne (Doris), 5184 Marietta Avenue; and Miss Annie Saperstein, 5694 Clark Street; Montreal. Funeral services took place from Paperman's. Rabbi Daniel Lewin officiated. Burial was at Farband Labour Zionist Cemetery. Shiva was private.

Hillel Swiebel, 2364 Bedford Road, the widower of Mrs. Riva Aversky, died on Wednesday, June 10, at the Jewish General Hospital. He is survived by three daughters: Mrs. Morris Jacobson (Katie), 2366 Bedford Road; Mrs. Isobel Cohen, and Miss Beatie Swiebel, both of 4645 Plamondon Street; three grandchildren: Michael, and Paula Jacobson; and Mrs. Jerry Caplan (Sandra), daughter of Mrs. Isabel Cohen, and the late Jack Cohen; four great-grandchildren: Michael, Ronald, and Kathy Sue Caplan; and Rhonda Jacobson; and a brother, Frank Swiebel, of New York. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Canadian Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Mrs. Rachel Katz Rubenstein, 1848 Emmanuel Street, aged sixty-two years, the widow of Louis Rubenstein, died on Monday, June 22, at the Royal Victoria Hospital. She is survived by two sons: Ben Rubenstein, 2045 Ward Avenue; and Harry Rubenstein, 72 Manuel Drive; a daughter, Mrs. Saul Rudy (Mildred), 1642 Emmanuel Street; five grandchildren: Louis, son of Mr. and Mrs. Ben Rubenstein; Michael, and Lorna, children of Mr. and Mrs. Harry Rubenstein; Louis, and Robert Rudy; a brother, Abe Katz, of New York; and two sisters: Mrs. Moe Gitnick (Bessie), 8861 Twenty-Third Avenue, Ville St. Michel; and Mrs. Louis Lifshits (Esther), 5505 Trans Island Avenue. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Knights of Pythias Cemetery. Shiva was at the home.

Mrs. Anna Finegold Freeman, 4412 Marcil Avenue, the widow of David Freeman, died on Tuesday, July 21, at home. She is survived by a son, Louis Freeman, 5185 Coolbrook Avenue; two daughters: Mrs. Jack Auerbach (Jennie), 4914 Decarie Boulevard; Mrs. S. Harry Linetsky (Edith), 4412 Marcil Avenue; six grandchildren: Nell, and David Freeman; David Hillel, and Gail Auerbach; David, and Louise Linetsky; and a great-grandchild, Bonnie Joy, daughter of Mr. and Mrs. Neil Freeman. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated, assisted by Mrs. Freeman's grandson, David Hillel Auerbach. Burial was at Shaare Zion Cemetery. Shiva was at the home.

Jack S. Brifman, 4300 Western Avenue, aged fifty-five years, died suddenly on Wednesday, August 12, at home. He is survived by his wife, Mrs. Clara Caplan Brifman; a daughter, Mrs. Beryl Pedvis (Eleanor), of Quebec City, Quebec; two grandchildren: Brad, and Gary Pedvis; his mother, Mrs. Rudolph Dennick, 3060 De L'Epee Avenue; and a brother, Nathan Brifman, 3380 Bloomfield Avenue. He was the son of the late Morris Brifman. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home. Mr. Brifman was born in Montreal. He graduated from Montreal High School; and from McGill University, with the degree in Pharmacy. He was a past vice-president of the Independent Retail Druggists Association; and a member of the Montefiore Club; and Bnai Brith.

Moses Freeman, of Montreal, the widower of Mrs. Clara Schaeffer Freeman, died on Sunday, August 23, at the Maimonides Hospital And Home For The Aged, at the age of seventy-one years. He is survived by two sons: Seymour Freeman, 6785 Somerlad Avenue; Ben Freeman, of Fredericton, N.B.; four grandchildren: Susan, and Charlotte, children of Mr. and Mrs. Seymour Freeman; Stewart, and Kathy, children of Mr. and Mrs. Ben Freeman; two sisters: Mrs. Jack Braaloff (Bella), 6765 Somerled Avenue; Miss Sarah I. (Sally) Freeman, 6765 Somerled Avenue. He was the brother of the late David Freeman, and of the late Isidore Freeman. Funeral services took place from Paperman's. Rabbi Jacob Zlotnick officiated. Burial was at Beth Moishe Cemetery. Shiva was at the home of Mr. and Mrs. Seymour Freeman.

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Hebrew University Studies The Food Israelis Eat

The earliest injunction known to have been given to man dealt with the taking of food. "Of every tree in the garden thou mayest freely eat, but of the tree of knowledge of good and evil thou shalt not eat", the Lord commanded Adam. Because they nevertheless ate of the forbidden food Adam and Eve were driven from Paradise, and man began his life of toil and sweat and sorrow.

Today he is still subject to injunctions about food, but they are no longer concerned with the knowledge he may gain. The concern now (apart from those injunctions which stem from the Jewish dietary laws) is rather with his health, and to a lesser degree his appearance. If he eats the right kind of food, he is told, he has reasonable prospects of good health, and if he does not eat too much he may even achieve that elegance of figure for which he craves. Whether a food is "right" for health purposes depends on the nutrients (proteins, minerals, or vitamins) it contains, and diets lacking in essential nutrients may well lead to debilitation and disease.

We have learned a great deal about the nature and effects of food since those days of the Garden of Eden, and Nutrition is today a science based on several highly developed disciplines, chemistry, biochemistry, physiology, and biology, to mention only some. Knowledge of the subject is part of the essential equipment of the modern physician and public health worker, and it is therefore to be expected that it should figure in the curricula of most medical schools of standing.

Briefly stated, Nutrition as a branch of learning revolves round problems concerned with the optimum supply of nutrients required by the tissue cells for the purpose of normal human growth and healthy existence starting from the beginning of life in the womb and going on to old age.

While in general the nutritional requirements are the same for all persons, there are nevertheless differences depending on age, weight, height, occupation, and certain specific conditions, such as pregnancy, lactation, or convalescence. Today research on these requirements, and how to meet them, is being carried out all over the world.

In the Laboratory of Nutrition in the Hebrew University Medical School, headed by Professor Karl Guggenheim, studies in this field have been taking place for many years now. They deal with problems of pure basic research as well as with others of an applied nature, and in both spheres have made valuable contributions to the existing knowledge on the subject.

One investigation in the first category, for instance, on the character of an anaemia produced in mice by feeding them meat, helped to throw light on certain aspects of nutrition which were until then obscure.

Another, carried out some years ago, made an assessment of the specific nutritive values of various food proteins by examining their effects on different body functions. Soya and milk proteins were found to be best for the regeneration of liver proteins; whilst egg and meat proteins were the most effective in stimulating the formation of haemoglobin and white blood cells and in strengthening the defence mechanism against infections. Among several basic studies at present in progress in the Laboratory is one dealing with the resorption in the intestine of the digestive products of proteins.

As far as applied research is concerned, the Laboratory has naturally focused attention to a large extent on problems to be found in Israel and the region in which it is situated.

At the moment Professor Guggenheim is working on a project for which he received a grant from the U.S. Department of Agriculture, aimed at finding protein-rich mixtures of food from vegetable sources for use particularly in the countries of the Middle East where protein deficiency in infancy constitutes a major problem of public health.

Whilst many plant proteins are available in these countries, each generally lacks one or two essential amino acids, but a judicious combination of some of them could result in a food of high nutritive value. Such combinations have been made and proved successful in India, Latin America, and several African countries, and Professor Guggenheim is attempting to find a suitable equivalent with plant protein sources available in this part of the world.

So far he has developed a mixture which has turned out to be very satisfactory when tried out on rats and chickens (it consists of low-fat sesame flour, chick peas, and defatted soybean flour), and he is now about to evaluate its effects on infants. From preliminary observations it would seem that the results may well be positive.

For obvious reasons, it is in the field of public health that the benefits of the Laboratory's applied research programme have been most discernible. Israel's bread, which plays so large a part in the local diet, has been much improved in nutritional value through the addition to its flour of soya meal, calcium and riboflavin, made on the recommendation of the University's nutritionists following studies carried out by them among different strata of the population, which stress on low-income groups.

The soya bean has been the subject of particular attention, and some years ago experiments were conducted on behalf of the Soybean Council in the United States to ascertain whether the quality of the bread could be yet further improved by increasing the present three per cent addition of soya meal to the flour to five per cent.

It was found that the increase did not improve the nutritional health of the high school pupils who served as the "guinea pigs" for the experiment, probably because the rest of their diet contributed ample amounts of the required nutrients. It did, however, have a beneficial effect as far as low-income groups are concerned.

Studies have been made of the composition of the foods eaten by the various ethnic groups in Israel, whilst a survey of considerable importance was carried out four years ago on the food consumption and nutritional status of immigrant pregnant women in a development area, a sample group considered especially vulnerable nutritionally. The information yielded by the survey and the recommendations put forward in regard to certain changes in diet were most valuable in a sphere in which serious social and public health issues were involved.

The Laboratory of Nutrition is the only laboratory in the country dealing with problems of human nutrition. (Problems of animal nutrition are dealt with at the University's Faculty of Agriculture in Rehovot).

Whilst research forms a major part of its activities, it also carries a heavy teaching load, training undergraduate medical students as well as offering post-graduate courses in the Master of Public Health programme in the Department of Social Medicine. Its impact on the public health is therefore far from negligible, and it is not without reason that plans are now under way for its further development and expansion.

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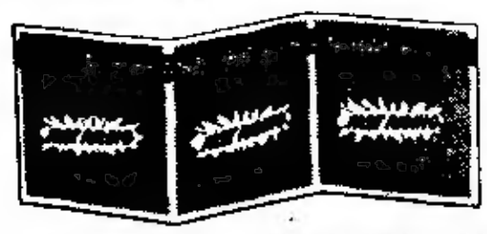
Scald 1 cup milk
Stir in ⅓ cup granulated sugar
2 tsps. salt
⅓ cup Blue Bonnet Margarine or butter
Cool to lukewarm. Meantime, measure into bowl
½ cup lukewarm water
Stir in 2 tsps. granulated sugar
Sprinkle with contents of 2 envelopes Fleischmann's Fast-Rising Dry Yeast
Let stand 10 minutes, THEN stir well.
Stir in lukewarm milk mixture and 2 cups pre-sifted all purpose flour
Beat until smooth

Work in enough additional pre-sifted all purpose flour (about 1¾ cups) to make a soft dough. Turn out dough onto lightly floured board. Knead until smooth and elastic. Place in lightly greased bowl; brush top with melted Blue Bonnet Margarine or butter. Cover. Let rise in warm place, free from draft, until doubled in bulk, about 1 hour. Punch down dough; turn out onto lightly floured board. Divide into 3 equal parts. Roll out each into a 9-inch circle; brush with melted Blue Bonnet Margarine or butter; cut into 8 wedges; sprinkle with sesame seeds. Starting at wide edge, roll up each wedge tightly. Seal points firmly. Place, points down, on greased cookie sheets. Curve to form crescents. Brush lightly with melted Blue Bonnet Margarine or butter. Sprinkle tops with more sesame seeds. Cover. Let rise in warm place, free from draft, until doubled in bulk, about 45 minutes. Bake in preheated hot oven, 400°F., about 12 to 15 minutes or until golden brown.



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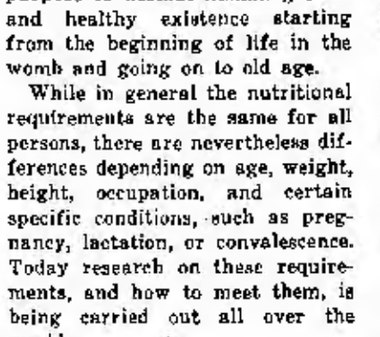
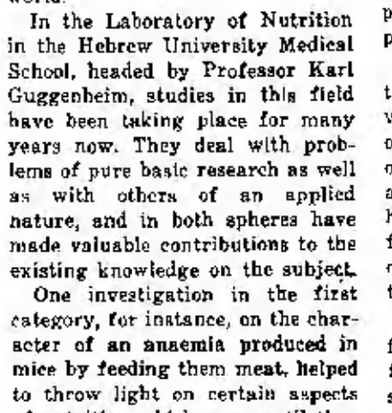


HAPPY SUKKOTH



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BANANA CAKE

one teaspoon baking soda
one teaspoon baking powder
pinch of salt
one and one-half cups flour
one cup sugar
one-half cup butter
two eggs
four tablespoons sour cream
one cup mashed bananas
one teaspoon vanilla

Mix soda with sour cream, until soda is dissolved. Cream butter and sugar together. Beat eggs lightly; then add to creamed mixture. Add sour cream mixture and beat well. Sift dry ingredients together, then combine with above. Add vanilla and mashed bananas; and mix well. Bake in greased pan for three-quarters of an hour, at 350 degrees.

Mrs. A. Abramovitch.
10 Harlock Boulevard, Toronto.

HONEY CAKE

two eggs
one cup dry ginger ale
one tablespoon oil
one-half cup dark honey
one-quarter teaspoon cinnamon
one teaspoon mixed cake spice
one cup sugar
three cups flour
two teaspoons baking powder
one teaspoon baking soda
two teaspoons cocoa
one-quarter cup raisins

In an electric beater mix the sugar and eggs until well blended. Add honey and oil, then add cocoa, spices, and cinnamon. Sift together the flour, baking powder, and baking soda, and add to beaten mixture gradually, alternately with dry ginger ale. Beat for about twenty-five minutes in mixer at high speed. Add raisins and mix with a wooden spoon. Pour batter into a slightly-greased, lined, thirteen-by-six-inch baking pan. Bake cake at 300 degrees for one hour, or until a tooth pick comes out dry when inserted to test the cake.

Mrs. Mendel Levine,
3275 Appleton Avenue, Montreal.

★

Sabbath Candles will be kindled on

September 18, at 6.43 p.m., D.S.T., in Montreal
September 18, at 7.06 p.m., D.S.T., in Toronto
September 25, at 6.29 p.m., D.S.T., in Montreal
September 25, at 6.53 p.m., D.S.T., in Toronto

★

The Festival of Succoth commences on Sunday evening, September 20

★

Heshvan 1, 5725, falls on Wednesday, October 7

Sukiyaki SENSATION

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SUKIYAKI SENSATION

3 tbsp. Planters Cooking and Salad Oil
1½ lbs. lean tender beefsteak, cut in paper-thin slivers
1 10-oz. package fresh spinach
½ lb. fresh mushrooms, thinly sliced
1 cup thinly sliced celery
½ cup (1 bunch) thinly sliced scallions
1 tbsp. sugar
⅓ cup soy sauce
2 tbsp. Worcestershire sauce
1 tbsp. cornstarch
1 tbsp. cold water
Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef livers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

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Social Notes—Toronto

Reverend and Mrs. Ita Schwartz, formerly of 205 Vaughan Road, have moved to 50 Neptune Drive.

Mr. and Mrs. Sydney Hermant, and family, 213 Heath Street West, returned to Toronto, from their cottage in Muskoka. Mr. Hermant is on a three-week tour of Helsinki, Finland; Oslo, Norway; Moscow, Russia; Copenhagen, Denmark; and Dublin, Ireland; with the Toronto Board of Trade.

Mr. and Mrs. William Bernstein, Miss Rochelle Bernstein, and Gerald Bernstein, 47 Parkhill Road, were in Buffalo, N. Y., for the marriage of their nephew and cousin, Sheldon Zimmerman, son of Mr. and Mrs. Morris Zimmerman, 82 Elm Ridge Drive, to Miss Judith Baumgarten, daughter of Mr. and Mrs. Abraham Baumgarten, of Buffalo, N. Y.

Marshall Tarnow, son of Mr. and Mrs. Philip Tarnow, 1189 Avenue Road, returned to Law School, Detroit Institute of Technology, in Detroit, Mich., after spending the summer with his parents.

Mrs. I. E. Held (Annette), and son, Harris Maxwell, of Winnipeg, Man., visited her parents, Mr. and Mrs. William Barnes, 18 Silverton Avenue.

Miss Rochelle Persofsky, daughter of Mr. and Mrs. Irving Persofsky, 253 Maxwell Street, returned from a visit with her grandparents, Mr. and Mrs. Isidore Blank, 1045 Seymour Avenue, Toledo, Ohio.

Mrs. Rae Bermack, formerly of 2515 Bathurst Street, has moved to 555 Sheppard Avenue West.

Irving Rayman, son of Mr. and Mrs. Morris Rayman, 448 Lawrence Avenue West, is spending the summer in Los Angeles, Calif., and is visiting his great-uncle, and great-aunt, Mr. and Mrs. Sidney Fox, of Los Angeles.

David Gonsko, and Ben. Gonsko, sons of Mr. and Mrs. M. Gonsko, 231 Ashworth Avenue, were in Ottawa, Ont.; and Montreal, Que.; on vacation.

Mrs. Jennie Signer, 3820 St. Catherine Road, Montreal, Quebec, visited her son, and daughter-in-law, Mr. and Mrs. Myer Signer, and Rana, and new-born son, Jordan Haskal, 79 Greylawn Crescent.

Mr. and Mrs. Herman Fishman, and son, Roy, of Bayside, N. Y., visited her cousins, Mr. and Mrs. I. Shifman, 16 Elway Court.

Mr. and Mrs. L. Daskal, of Williamsburg, N. Y., were here for the bar-mitzvah of their cousin, Moishe Goldstein, son of Mr. and Mrs. Sandor Goldstein, 187 Arlington Avenue.

Mr. and Mrs. Lawrence Skolnik, 4965 Bathurst Street, were in Brooklyn, N. Y., for the marriage of Miss Reva Rosenthal, daughter of Mrs. Anne Rosenthal, of Brooklyn, and the late Irving Rosenthal, to his brother, Barry Ralph Skolnik, son of Mr. and Mrs. Joseph Skolnik, 2032 Veniard Street, Montreal, Quebec, at Chateau D'Or Hotel.

David Usher, Edward Kaminsky and Jack Goldberg, of Toronto, went via Air Canada, for a fishing trip in Northern Quebec.

Mrs. Samuel Kohl, Mrs. Ignatz Reich, and Mrs. Jeno Reich, of Williamsburg, N. Y., were here for the bar-mitzvah of their nephew, Moishe Goldstein, son of Mr. and Mrs. Sandor Goldstein, 187 Arlington Avenue.

Mr. and Mrs. Gerald Schoenberg, and Steven Allen, David Martin, and Linda Karen, of Long Island, N. Y., visited her parents, Mr. and Mrs. S. Kellerman, 515 Chaplin Crescent.

Jerry Biderman, son of Mr. and Mrs. H. Biderman, 59 Bainbridge Avenue, is on vacation in Montreal, Que.

Mrs. Belle Berlin, and daughters, Irene, and Ann, 11 Southgate Avenue, were in Brooklyn, N. Y., to visit her uncle, and aunt, Mr. and Mrs. Michael Neril; also her cousins, Dr. and Mrs. Arnold Tiber, and Bonny Cheryl, and Steven David; and Mrs. Caroline Soltroff, and Eleanor, and Ruth, in Wilmington, Delaware.

In Montreal, Quebec, for the marriage of Miss Natalie Cohen, daughter of Mr. and Mrs. Jack Cohen, 57 Henley Street, to Harvey Schafer, 2270 Bedford Road, son of the late Mr. and Mrs. Moe Schafer, of Montreal, were: Mr. and Mrs. Ben Blumenthal, 4 Mascot Place, brother-in-law, and sister of the groom; and Mr. and Mrs. Larry Bruman, 50 Meadowbrook Avenue, cousins of the bride.

Mr. and Mrs. Larry Bruman, 50 Meadowbrook Avenue, visited his parents, Mr. and Mrs. William Bruman, 5278 Waverley Street, Montreal, Quebec.

Mr. and Mrs. Victor Leffell, 947 Castlefield Avenue, and Mr. and Mrs. Edward Winer, 197 Ava Road, were in Montreal, Quebec, for the marriage of their cousin, Miss Frima Esther Frost, daughter of Mrs. Mary Frost, 4610 Plamondon Street, and the late Irving Frost, to Michael Joseph Rosen, son of Mr. and Mrs. Rudi Rosen, 6905 St. Catherine Road, at the Windsor Hotel.

Harvey Rochwerg, son of Mr. and Mrs. Norman Rochwerg, 10 Pannahill Road, returned from a tour of Europe.

Moishe David Nathan, son of Mr. and Mrs. Sandor Goldstein, 187 Arlington Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Shaarei Shomayim Synagogue. He is the brother of Leslie Zev, aged eleven years. Kiddush was observed. A luncheon for three hundred guests followed the services. Mrs. Goldstein wore a blue, shantung, sheath dress, and jacket, ensemble; and a matching hat. Seated at the head-table with the above, were: Cantor and Mrs. Nathan Adler, Mr. and Mrs. David Newman, Mr. and Mrs. L. Daskal, cousins; Mrs. Samuel Kohl, Mrs. Ignatz Reich, and Mrs. Jeno Reich, aunts, all of Williamsburg, N. Y.; and Rabbi and Mrs. Walter S. Wurzburger. Mr. Newman and Rabbi Wurzburger spoke. Saul Sigler asked the blessing over the challah. Two standards of pink gladioli and white carnations decorated the synagogue.

DEATHS

Ely Freedman, 256 Brunswick Avenue, died at the Baycrest Hospital, on September 3, at the age of fifty-six years. He is survived by his wife, Mrs. Sarah Freedman; two daughters: Mrs. I. Rosenfeld (Rita), 256 Brunswick Avenue; and Mrs. B. Sztybel (Doris), 3183 Yonge Street; and two sons: Murray, and William Freedman; four grandchildren: Randy, Karen, and Jordan Rosenfeld; and Miriam Sztybel. Interment was at United Jewish People's Order Section of Bathurst Lawn Cemetery. Shiva was at 256 Brunswick Avenue.

Isaac Rosenberg, 625 Bedford Park Road, died at the age of seventy-five years, on August 21, at the Doctor's Hospital. He is survived by his wife, Mrs. Esther Rosenberg; a son, Philip Rosenberg, of Los Angeles, Calif.; and a daughter, Mrs. A. Kaplan (Goldie), of Los Angeles, Calif.; four grandchildren: Shelley, and Sandy Rosenberg; Mrs. Arthur Hofberg (Dorothy), and Norman Kaplan, children of Mr. and Mrs. A. Kaplan; two great-grandchildren: Michael, and James Hofberg; a brother, Louis Rosenberg, of Toronto; and a sister, Mrs. David Luft (Bella), 159 Viewmount Avenue. Rabbi David Monson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was observed at home.

BIRTHS

Born, to Mr. and Mrs. Marvin Wenner (nee Rosalie Lerman), 523 Finch Avenue West, on August 27, at Branson Hospital, a son, David Shmul; brother of Mindy Deborah, aged three and one-half years; and grandson of Mr. and Mrs. Harry Lerman, 24 Verwood Avenue; and of Mr. and Mrs. Saul Wenner, 169 Elder Street. Godparents are Arnold Wenner, 163 Elder Street, uncle; and Miss Joyce Lerman, 24 Verwood Avenue, aunt.

Born, to Mr. and Mrs. Stanley Mintz (nee Roslyn Frieberg), 74 Dewlane Drive, at New Mount Sinai Hospital, on September 2, a daughter, Corrine Hillary; granddaughter of Mr. and Mrs. Murray Frieberg, 34 Stormont Avenue; and of Mr. and Mrs. Louis Mintz, 38 Rosebury Road; great-granddaughter of Mr. and Mrs. Louis Goldhar, 643 Woburn Avenue; and of Mr. and Mrs. Jack Gold, 29 Invermay Avenue; great-great-granddaughter of Mrs. Kaila Dalowitz, of Toronto.

Born, to Mr. and Mrs. Cecil Rochwerg (nee Juliette Goldfein), 8 Kingsbridge Court, on September 3, at New Mount Sinai Hospital, a son, Michael Harley; brother of Mindy Evelyn, aged four years; grandson of Mr. and Mrs. Jacob Goldfein, 41 Brightwood Street; and of Mr. and Mrs. Norman Rochwerg, 10 Pannahill Road; great-grandson of Mr. and Mrs. Jacob Barbakoff, of Chicago, Ill.

ENGAGEMENTS

Mr. and Mrs. Saul Berlin, 220 Lawrence Avenue East, announce the engagement of their daughter, Miss Helen Marion Berlin, to Ronald Feld, son of Mr. and Mrs. Benjamin Feld, 1392 Eglinton Avenue West. The marriage will take place on June 29, 1965, at Beth Tzedec Synagogue.

Mr. and Mrs. David Dale, 16 Elway Court, announce the engagement of their daughter, Miss Betsy Dale, to Louis Fruitman, son of Mr. and Mrs. Israel Fruitman, 155 Cocksfield Avenue.

Mr. and Mrs. Edward Rose, 211 Acton Avenue, announce the engagement of their daughter, Miss Marlene Rose, to Melvyn Moscoe, son of Mr. and Mrs. Harry Moscoe, 19 Corwin Crescent.

Mr. and Mrs. E. Silverberg, 51 McGillivray Avenue, announce the engagement of their daughter, Miss Joyce Silverberg, to Richard Cowan, son of Mr. and Mrs. John Cowan, 159 Hillmount Avenue.

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The Israel Maritime League Fosters All Kinds Of Sea Activities

By Samuel Chodos, president of the Montreal Branch of the League

For many years the Jews had been divorced from their one-time close ties with the sea. This aloofness was particularly apparent in its carry-over into the resettlement of Palestine. There, for almost sixty years, the Jewish pioneers concentrated their efforts upon remaking themselves into farmers, and workers, in every type of trade, from the loftiest to the most menial. Despite the fact that Israel is a strip of land along the sea-coast, they paid scarcely any attention to the sea as a source of livelihood.

Jewish sea-mindedness was awakened in the thirties. At the time of the 1936 riots, the boatmen of Jaffa closed the port to Jewish passengers and goods traffic. For the first time the importance of the sea dawned upon the Jews of Palestine. In self-defence they determined to wean themselves from dependence on others in so vital a field. They were resolved to reestablish themselves as a maritime people.

The Israel Maritime League was founded in 1937 during a cruise on the Jewish ship of Palestinian register "Har Zion". Its first activities included the creation in Haifa, in association with the Jewish Agency for Palestine, of a Nautical College, and a Fisheries Research Station at Caesarea. Entirely on its own, the League established Sailors' Homes in Haifa and Tel Aviv.

It was also on the initiative and with the financial participation of the League that Israel Navigation Company was established. In pursuance of its aim of promoting increased sea-mindedness amongst the Jewish population of what was then British-mandated Palestine, the Israel Maritime League further took upon itself the task of fostering all forms of maritime activities.

After the creation of the State of Israel, the Haifa Nautical College became a government institution and was transferred to Acre. The Israel Maritime League contributes annually to its budget and provides scholarships for deserving and needy cadets at the Nautical College, and at the Fisheries and Seamanship School at Mevuot Yam.

There exists in Israel four associations supported by the League: Hapoel, Zevulun, Elitsur, and Sea Scouts. The IML assists with nautical training within each association through qualified coaches, under the technical overall supervision of Gadna-Yam, and the pre-military training of youth, naval section. The League organizes summer training camps for members of the associations, as well as training cruises along the coast of Israel, to Cyprus and the Isle of Rhodes, sailing competitions and races.

Some 15,000 school children receive annually swimming instructions throughout the country, by qualified instructors partly paid by the League. A proposal to introduce the teaching of swimming into the curriculum of many more schools all over the country is now being studied by the League.

About 5,000 pupils in the higher forms of elementary schools in Tel Aviv, Haifa, and coastal settlements receive theoretical and practical instruction in basic seamanship by teachers appointed by the Israel Maritime League. The IML maintains various courses, among them one in ships' wireless telegraphy and electronics at the Seaman's Club in Tel Aviv. The graduates of this latter serve as officers on Israeli ships.

The IML publishes an illustrated magazine called "YAM" as well as pamphlets and books on maritime subjects.

The Sailors' Home in Haifa, maintained by the League, serves as a centre for all maritime activities in Haifa. The offices of the Haifa Branch of the IML and of the Seamen's Union are situated there; the house comprises a reading hall, library, sleeping quarters for seamen, and restaurant.

The Maritime Museum, supported by the League, is located in the same building as the Sailors' Home at Haifa. It is the only institution of its kind in the Middle East, offering scientists and students facilities for research on the history of seafaring, particularly in the area.

The Maritime and Economic Club holds weekly luncheon meetings in the building of the Sailors' Home at Haifa at which prominent members of Israel's business community, or of the Government, or distinguished visitors from abroad are the guest speakers. There are many more maritime institutions in Israel supported by the League, including the Seamen's Club in Tel Aviv, Naval College at Acre, Fisheries and Seamanship School at Mevuot Yam, and the Maritime Centre at Elath.

In the sixth year of existence the Canadian Branch Of the League has directed its efforts towards widening the activities across the country. There are branches of the League in all Canadian port-cities, which hold regular events. The Yom Ha Yam celebrations (Israel Maritime Day) are of particular interest. A large audience was present at the last Yom Ha Yam celebration at Montreal.

For the past few years until last year, it was a matter of pride to note that the preponderant number of sailors and officers aboard Israeli ships were Israelis. Latterly, due to the phenomenal rapid increase in Israel ships from 200,000 tons in 1959 to 600,000 in 1961 about 50% of the personnel manning Israeli ships are non-Israelis. Nobody has any quarrel with this state of affairs while the landlocked tiny State of Israel is enjoying its present uneasy peace.

The point is, and it cannot be over-stressed, that the sailors of the world are glad to work Israeli ships in time of peace and in normal safety and security. However, in times of stress and danger, who else can be relied upon and depended upon except Israelis who have their country, their homes, their families and their future at stake? The sea is the State of Israel's life-line. Its trade its culture, and economic well-being depend upon its sea activities.

By 1965 Israel expects to have one million tons of shipping afloat, therefore the need for more Israeli officers and men is urgent and imperative. The Israel Maritime League of Canada, at the urgent request of the League in Israel, has undertaken to sponsor the building of a new Nautical Training Centre at Dor in Israel at a cost of $200,000. This is a modest sum when you consider that Canadians from the East Coast to the West Coast will be called upon to subscribe, especially so when you consider the important results which will be achieved.

Dor is situated about ten miles south of Haifa along the Mediterranean Coast. In ancient days Dor was a welcome anchorage point for ships plying between Egypt and Palestine, Phoenicia and Asia Minor. It had a varied history and was an important strategic and economic port, and in King Solomon's time was one of twelve administrative districts and in charge of one of King Solomon's sons-in-law.

All that remains of Dor today of the once flourishing city are the ruins of a first century synagogue and relics of the ancient harbour. However, recently it has become an Israel village settled by newcomers from Greece and also nearby is the small kibbutz, "Nahshonim". Dor was chosen as the most suitable site for the proposed, Canadian-sponsored Nautical Training Centre by a commission composed of representatives of the Ministry of Transport, Ministry of Defense, and the Israel Maritime League.

(Resort Advertisements are on Pages Six and Seven)

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TORONTO MEETINGS

★Edward Bierstone, aged seventeen years, son of Mr. and Mrs. Samuel Bierstone, 24 Langholme Drive, graduated from Downsview Collegiate Institute, grade thirteen, with an average of 95.6%, on eleven examination papers. He was awarded the King George VI and Queen Elizabeth Scholarship for Ontario's top secondary school graduate. In previous years he received awards from the Student Council of Downsview Collegiate, and from the Canadian Legion, for the highest achievement in grades ten, eleven, and twelve. He was a class representative on the Students' Council; represented Downsview Collegiate, at Simpson's Collegiate Club; and was chairman of the United Nations Club. He will enter University of Toronto, School of Architecture. Mr. Bierstone is the brother of Miss Rochelle Bierstone; and of David, aged fifteen years; and the grandson of Mrs. Alex Segal, 1757 Victoria Park Avenue.

★PIONEER WOMEN'S★

Organization: Toronto Council will meet on September 24, at 14 Viewmount Avenue. The presidents' conference is on September 30; Israel bonds meeting, at Adath Israel Synagogue, on October 1, has as conveners, Mrs. M. Fruchtman and Mrs. Shifra Wasser. The annual bazaar and auction on November 25, is at the Queen Elizabeth Building, Exhibition Park. For the Labour Zionist Academy, seminar week-end, October 10, 11, 12, Dr. Ira Eisenstein, of New York, editor of the "Reconstructionist", will be the main lecturer. The club presidents are: Mesdames I. Karl, of Achdut; H. Izenberg, Avoda; R. Lane, Beersheba; C. Cohen, Ben Gurion; F. Kemper, Chadera; M. Shapiro, Club One; A. Silver, Chanah Seneah; F. Wise, Dimona-Omna; R. Joseph, Elath; R. Einstoss, Galila; B. Lichtenstein, Golda Meir; A. Troister, Hanita; T. Goldberg, Hava; N. Zeldin, Kinnereth; H. Ross, Masada; Miss Joan Smith, Rachel. The Council officers are: Mesdames D. Israelson, president; B. Dironfeld, B. Kirshenbaum, vice-presidents; C. Starkman, E. Steinhouse, secretaries; A. Lean, treasurer; L. Wax, M. Davis, T. Margolis, publicity; R. Wolfish, B. Direnfeld, M. Warsh, L. Cornblum, L. Rosenthal, S. Freeman, B. Ratney, F. Wise, E. Gilbert, organizational and cultural; S. Eisenberg, liaison to clubs; S. Wasser, M. Fruchtman, Israel bonds; H. Krongold, Jewish National Fund; M. Kaipin, bulletin; Louise Cornblum, P. Borts, donors; B. Kirshenbaum, donor book; B. Spivak, S. Mirsky, adopt-a-child project; R. Leroy, P. Mekler, Canadian affairs; M. Barclay, office; T. Goldberg, S. Resnick, refreshments; R. Krongold, bazaar.

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★ SINAI SERVICE GROUP ★

Tea will be held at the home of Mrs. Benjamin Walker, 110 Vesta Drive, on Sunday, September 20, from 1 to 6 p.m. The conveners are: Mrs. Louis Tanz, Mrs. Albert Salutin, and Mrs. Nathan Gollom. Mrs. R. Freedman is the president. Mesdames R. Gall, B. Fish, M. Friedman, C. Kay, and R. Rubinoff, will serve refreshments.

★BNAI ISRAEL BETH DAVID★

Synagogue: Rabbi Albert Pappenheim: Atid, Young Adult Group, will hold the opening meeting on Sunday, September 20, at 2 p.m. The new officers are: Maury Schlifer, president; Fern Steinberg, recording secretary; Rhona Kramer, treasurer. The discussion will be: "Is There A Place For Modern Judaism?" Sisterhood Wednesday afternoon classes will start on September 23, at 2 p.m.; Bible class; and prayer-book Hebrew. Mrs. Jack Graham is chairman, Adult Education programming. Rabbi Pappenheim will be the instructor.

★ ADATH ISRAEL ★

Synagogue: Sisterhood, Mrs. Henry Rosenberg, president, held a general meeting. The D'Var Torah, concerning Kol Nidre, was given by Mrs. Murray Nixon. The minutes were read by Mrs. S. Gladstone; correspondence, by Mrs. N. Feinman. Mrs. Murray Vernon, brought a message from the Ontario Branch of the National Women's League, regarding the "Friendship Night," on Monday, October 5, at the Beth Sholom Synagogue. Mrs. Erwin Schild gave a book review. Mrs. S. Karel, chairman of the Jewish Home Living Committee, asked the blessing. Mrs. J. Wayne gave the tea report; Mrs. J. Badder, membership; Mrs. N. Trachter, donor; Mrs. B. Kaplan, Israeli Affairs. The programme, "The Story of Sisterhood", was in charge of Mrs. S. T. Warren, and Mrs. B. Abbott. "Hatikvah" was sung by Mrs. A. Schwartz.

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OF

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Maritimes Section

Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, Montreal, Quebec, will be in Saint John, N. B., for the marriage of Miss Marsha Susan Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, to their son, Benjamin Swirsky, to take place on Thursday, September 24, at the Admiral Beatty Hotel.

Mrs. B. Meyer, of Halifax, N. S., visited her cousins, Mr. and Mrs. D. Wayne, 50 Glenlong Avenue; Mr. and Mrs. H. Metter, 232 Markham Street; and Mr. and Mrs. Victor Appel, 229 Major Street; all of Toronto, Ont.

Mrs. Louis Crystal, and son, Michael, 4084 Mackenzie Street; and her sister, Mrs. Maurice Breitman, and Nancy, and Joel, 815 One Hundredth Avenue, Montreal, Quebec, visited their parents, Mr. and Mrs. Lewis Whitzman, 131 Willow Avenue, Halifax, N. S.

Born, to Dr. and Mrs. Edward Lechter (nee Lydia Gallay, formerly of Sydney, N. S.), 5826 Decelles Avenue, Montreal, Quebec, on July 20, at the Jewish General Hospital, a son, Joel Andrew; grandson of Mr. and Mrs. L. W. Gallay, of Sydney; and of Mr. and Mrs. David Lechter, 2100 Barclay Avenue, Montreal. Godparents are Mr. Lechter, grandfather; and Mrs. Gallay, grandmother. Israel Altmejd, great-uncle, 6032 Westbury Avenue, Montreal, held the baby during the ceremony.

Mrs. Hannah Simon Kanigsberg, 2310 Armcrescent West, Halifax, N. S., aged eighty-three years, the widow of Rabbi Moses Kanigsberg, died on Thursday, August 27, at the Halifax Infirmary. She is survived by a son, Robert A. Kanigsberg, Q. C., 6137 Inglis Street, Halifax; two daughters: Mrs. Celia Dickman, of Halifax; Mrs. J. Cohen (Betty), of Yarmouth, N. S.; four grandchildren: Martin, and Nordau Kanigsberg; Mrs. Ralph Losbenberg (Carol); and Miss Marsha Cohen; a great-granddaughter, Bonnie Losbenberg; two brothers: Irwin Simon, of Israel, formerly of Montreal, Quebec; Samuel Simon, 5333 Waverley Street, Montreal; and a sister, Mrs. Sophie Swedlin, of Halifax. Rabbi Joseph Deitcher officiated at funeral services, assisted by Rabbi A. Greenspan. Burial was at Baron De Hirsch Cemetery. Mrs. Kanigsberg resided in Halifax since 1914. She was a member of Beth Israel, and Shaar Shalom Synagogues; Bnai Brith Ladies Benevolent Society; Sisterhood of Beth Israel Synagogue; and the Women's League of Shaar Shalom Synagogue.

Mr. and Mrs. Barnett Jacobson, 573 Dunn Avenue, Lancaster, N.B., were honoured at a testimonial dinner at the Admiral Beatty Hotel. His Excellency Gershon Avner, Israeli Ambassador to Canada, was the guest speaker. Mr. and Mrs. Jacobson are taking up residence in Florida.

Women's Auxiliary of the Halifax Symphony Society annual fashion show is on September 29, and 30, in the St. Regis Room, of Robert Simpson Eastern Limited. Conveners are: Mesdames John R. Longard, 1176 Studley Avenue; J. Norman Murray, 981 Young Avenue; S. S. Jacobson, 1937 Bloomingdale Terrace; and C. N. Morrison, 1765 Rosebank Avenue; all of Halifax, N. S.

Allan J. Silverman, son of Mr. and Mrs. Julius Silverman, 5940 Inglewood Drive, Halifax, N. S., is enrolled for post-graduate training at the University of Toronto, in Toronto, Ont., where he will specialize in town and regional planning. He is a graduate of Dalhousie University, with the Bachelor of Laws degree.

Mr. and Mrs. L. W. Gallay, of Sydney, N. S., visited their son-in-law, and daughter, Dr. and Mrs. Edward Lechter (nee Lydia Gallay), and new-born son, Joel Andrew, 5826 Decelles Avenue, Montreal, Quebec.

Dr. and Mrs. Morton G. Brown, and son, Mitchell Howard, aged two and one-half years, and their daughter, Lisa Beth, fifteen months, of Boston, Mass., spent a month with his parents, Mr. and Mrs. Saul Brown, 133 Charlotte Street, Fredericton, N. B., at their country home. Also visiting them were Dr. and Mrs. S. Newman, 6360 Almon Street, Halifax, N. S., parents of their daughter-in-law. Dr. Brown is in the second year residency at the Boston City Hospital, specializing in urology.

Mr. and Mrs. Philip Ritaman, of St. John's, Newfoundland, visited her brother-in-law, and sister, Mr. and Mrs. Earl Rockman, and Harold Joel, Cheryl, and new-born son, Frank Harvey, 843 McEachran Avenue, Montreal, Quebec.

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Rosh Hashonah Greetings

The following Personal New Year Greetings, received to September 14, are included here

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Bloom, and daughter, Eleanor, 5755 Trans Island Avenue, Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. K. Borovoy, 31 Heathdale Road, Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Disappointing Statement On Jews

The Toronto Star says: A "confidential" draft of a Roman Catholic statement on the church's attitude towards Jews was widely reproduced in the American press.

The reaction to this second attempt to define the Church's views ranged from disappointment to resentment among Catholics and Jews alike.

At last year's meeting of the Ecumenical conference in Rome a dispute arose over the wording of the statement and as a result the question was deferred until this year's meeting.

The heart of the dispute (and the unfavorable reaction to the latest proposal) is the old charge that the Jews were responsible for the death of Christ. This charge, which has been perpetuated by some Catholic teaching, was refuted in the original draft presented to last year's Ecumenical conference.

At that time there was a pointed reference to the fact that Christ's crucifixion was in atonement for the sins of all mankind and that it was "iniquitous and unjust to accuse the Jews, then or now, of any special responsibility."

But in the latest version there is a watered-down statement which admonishes Catholics to refrain from suggesting that the Jews had anything to do with "what was perpetrated in the Passion of Christ" because this might hinder the ultimate conversion of the Jews.

American Catholic bishops who had fought hard for a strong statement absolving the Jews and thereby removing one of the historical props of anti-Semitism are unhappy with the latest draft proposals. Prominent American Jews share the disappointment.

Conservative elements in the Church used the argument that a more conciliatory statement towards the Jews might upset the delicate political situation in the Middle East by appearing to favour Israel in its dispute with the Arabs.

The liberal element, led by the American bishops replied that the anti-Semitism question is too important to the Church as a whole to be delayed by such considerations and that, compared to the Jordan River diversion issue, something that happened 2,000 years ago is not likely to have a very significant impact on Middle East politics.

It may be that by leaking the "confidential" draft statement to the press the American bishops hoped to mobilize public opinion among Catholics and Jews in support of their views when the council met again in Rome, as at present.

If they are successful in overcoming conservative resistance they will remove an ancient and unworthy impediment to better relations between Catholics and Jews.

If they fail it will mean a discouraging retreat from the ideals and aspirations of the late Pope John.

NEW YEAR 5725 AND THE SOVIET JEWS

The New York Herald Tribune says: Premier Levi Eshkol opened the Jewish New Year with an optimistic note about future relations between Israel and the Soviet Union. He could not be similarly sanguine about the future of Soviet Jews. The New Year 5725 which they face promises to be as dark as the old year, and the years before.

Khrushchev has been credited with being "flexible" and "realistic" because he adjusted himself to changing situations in the outside world. Hence the withdrawal from a nuclear encounter with the United States in the Caribbean; a reluctance to become too deeply involved in the Congo and in Cyprus; the policy of co-existence rather than nuclear non-existence.

The reason for the apparent shift in Soviet policy toward Israel is not clear, but if carried out it would again demonstrate flexibility in foreign affairs. A friendly attitude toward Israel would not be new. The Soviet Union, it may be recalled, helped save Israel at the very outset by sanctioning the supply of arms which the new-born state desperately needed to halt the Arab onslaught.

When Israel failed to pay off by drawing closer to the Soviet than to the Western side, Moscow again demonstrated its "flexibility" by shifting its support to the Arab states. Perhaps the latter, too, are failing to pay off, and the Soviet rulers may figure their best game is to play one against the other, to alternate between favoring and frightening one and then the other, thereby extracting concessions from both.

Unfortunately for the Soviet Jews, the ability to change and to adjust to foreign affairs did not extend, at least in the same degree, to domestic affairs, and certainly not to them. The anti-Semitic campaign which Khrushchev inherited from Stalin has been maintained and even advanced. For example, the Passover matzoh which Stalin allowed the Jews Khrushchev took away from them.

While welcoming easier relations with Moscow, Prime Minister Eshkol reiterated Israel's vital interest in the welfare of Soviet Jews — an interest which the Kremlin hitherto has refused to recognize, whether expressed by Israel or any other foreign country. So long as Moscow maintains this position, the chances of better Soviet-Israeli relations are bound to be limited.

ONLY JEWS HAVE SUCH A FESTIVAL AS "SIMCHAS TORAH", REJOICING OVER THE BOOK

By A. Alan Steinbach, Rabbi of Temple Ahavath Shalom, of Brooklyn, N.Y., editor of The Jewish Book Annual of the National Jewish Welfare Board's Jewish Book Council of America

It has rightly been said, "The centuries of Jewish history are centuries of study — millennia of study." I do not know of any other people in the annals of history whose religious calendar includes a festival like Simchas Torah, "rejoicing over the Book". Jews the world over exult in their cherished religious and literary treasure, "the inheritance of the Congregation of Jacob." The sixth chapter in "Pirke Abot" is a paean of praise for the Torah and its study. There is a distillation of tenderness in the practice of reciting a blessing when the Torah is read.

The Book of Judges (1.11) speaks of a city in Judah which Joshua called "Kiryat Sefer", Book Town. The library in the Hebrew University in Jerusalem today may well be called a modern "Kiryat Sefer". In addition to its one million volumes and more than 10,000 different periodicals, there are many collections catalogued separately; also incunabula, microfilm, manuscripts, and the like. I know of no other geographical spot in the world whose map listed a "Kiryat Sefer".

Jewish history texts written for children regale them with the fascinating story of Rabbi Johanan ben Zakkai who, after the destruction by the Romans of Jewish national independence in 70 C.E., gained permission from Emperor Vespasian to found the school in Jabneh. Not so well known, however, even to adults, is the fact that in 1942, almost nineteen centuries later, one of the first acts of the Jews in the Jewish ghetto set apart in Shanghai by the Japanese was to establish a yeshivah (seminary) and to reprint a full set of scholarly classics.

Reverence for study is paralleled in Judaism by reverence for books. When books were written the authors intended them not only for their contemporaries, but for future generations as well. They were contemplated hopefully as bequests to posterity. The ultimate hope was that the books might become uninterrupted carriers of the Hebrew religious and literary heritage; bridges extending in time from mind to mind; lamps to diffuse illumination for the gropings of future travelers.

Not only from the first book in the Bible, but from its very first word, Braishis, books have been the throbbing heartbeats of which the Jew was the understanding heart. However, unlike the little child licking the honey on the a, b, c, tablet, the Jew throughout history was constrained to lick gall, bitter gall, and wormwood.

The truculence vented against Jewish martyrs was directed also against Jewish literature. Thus, both body and soul became the targets of the oppressors. For a period of six centuries, from the 13th to the 19th, frightful holocausts against Jewish books were the rule rather than the exception. Ghettos were raided, Jewish homes were pillaged, synagogues were plundered, libraries were looted; their books were consigned to the pyre. Precious Hebrew books and incunabula known to have been extant, were irrevocably lost.

A melancholy commentary on our modern period is reflected in an essay by the late Dr. Philip Friedman, erstwhile chief of the Bibliographic Division of Yad Vashem and YIVO, titled "The Fate Of The Jewish Book During The Nazi-Era" (Jewish Book Annual, Vol. 16). He discusses the Nazi auto-da-fe against Jewish books and other Jewish cultural treasures during World War II.

After some eight million books went up in flames, there was a radical reversal in the Nazi policy. Hitler appointed the lecherous Alfred Rosenberg to confiscate all the books, archives, and collections still remaining in Nazi-occupied areas. These were to have been placed in a museum to house the "remains" of the Jewish people. Happily, thousands of volumes, and some collections pilfered by the infamous "Einsatzstab Reichsleiter Rosenberg" (Task Force Rosenberg) were recovered by the victorious Allies after Germany's defeat.

A considerable portion, however, of the looted treasures did not survive the end of World War II. Therein lies an incalculable catastrophe: the needless amputation of a valuable limb from the corpus of the future.

The ancient Biblical injunction to Joshua, "This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night," originally referred to the Eternal Book. But its import extended to the written word in its broadest sense. Books became the systole and diastole of the Jewish heart. The Jew burned with an insatiable yearning to probe for the creative spiritual and intellectual power lying coiled in their pages. To what private heavens they uplifted him!

They therefore came to be appreciated not only as cultural nutriment, but also as mental embroidery to ornament the Jewish psyche. They infused Jewish thinking with a volatility and intoxication which dwarfed the tribulations that crowded into the life of the Jew.

To some people books were excess baggage; to others they were little more than rubbish. But to the Jew they were an infallible Baedecker for an expedition into a universe where the human mind and the human spirit need never be an impoverished, naked nomad. In dawns and in starshine, in mountain heights that must be climbed because they are there beckoning to man's hunger for "upwardness," in every plight and in all circumstances confronting man, the passion for books shows us the analogues of our own thoughts reaching out for confirmation and affirmation in literary testaments created through the ages.

Books for the Jew became a survival value, a qualitative and inspiring efflux which was to Jewish life what blood is to the veins and to the arteries. This dedication to literary creativity so profoundly intrigued and fascinated Mohammed that he could not refrain from denominating the Jewish people "Ahl' ul Kitab", "The People of the Book."

This Jewish "book consciousness" extends over the longest continuous period in man's chequered history. To an extent unparalleled in the tortuous trek of civilization, the Jew has been a patron of literature. He always owned books; he copied manuscripts; he listened to their speech with a responsive "third ear." If perchance he inadvertently let a volume fall to the ground, he picked it up and kissed it. If he handed someone a book, he did so respectfully, and with his right hand.

The "mitzvah" of "pidyon shevuim," ransoming human captives, was equated with pidyon se'forim, "redeeming books" purloined by bandits who periodically swooped down to plunder Jewish settlements. They learned from previous experiences that no matter how indigent a community might be, its members would manage somehow to collect funds for the recovery of their literary treasures. A "buyer" of Jewish books was never wanting among Jews.

A Middle Age document which goes back to the bloody massacre in York Castle in 1190 contains the following entry dealing with a case of pidyon se'forim: "The enemy spoiled gold and silver and beautiful books, of which Jews of York had written many — more precious than gold or fine gold, and not to be equalled in all the world for beauty. These they brought to Cologne and other places in Germany, and sold to the Jews."

What literature can parallel the teachings propagated in the 13th century by Judah the Hasid of Regensburg, Germany, in his Sefer Hasidim: "If you drop gold and books, first pick up the books and then the gold." "If a man in straitened circumstances must sell his property, he should first dispose of his jewelry, his house and estate, and only when no other alternative is left should he strip himself of his library."

In case of fire or flood, wrote this same Judah, books had to be rescued before all other possessions.

"If a man has two sons, one of whom is averse to lending his books while the other one does so willingly, he should have no hesitation in leaving all his library to the second son, even though he be the younger." Rabbi Jacob Moelin (14th century) wrote: "If two men are about to enter or leave a house and one is carrying a book, the man with the book should be permitted to proceed first."

FLIGHT OF BRAIN POWER TO EASIER LIFE ABROAD ANGERS ISRAELIS

(Continued on Page One)

would imbue children with a true Jewish consciousness, stressing spiritual and historical values.

He proposed that it be made less easy for young people to go abroad for long periods, says the New York Times, and that equalitarian wage policies be revised to permit professionals to attain comfortable, if not luxurious, living standards. "The pioneering spirit cannot answer all problems," Mr. Themanlys wrote. "A Zionist is not necessarily an angel."

RABBIS CALL HOLY DAY MASS EXODUS DEGRADING

(Continued from Page One)

and, at the same time, make some superficial gesture of obeisance to tradition in a night club or dance hall temporarily converted into a place of worship.

"This sacrilege transforms the High Holy Days quite literally into Hi-De-Ho-I,y days for large numbers of carousing men and women who are a disgrace to the ancient name they bear."

HESCHEL, KEY FIGURE IN INFORMAL, HIGH-LEVEL, CATHOLIC-JEWISH CONTACTS, DENOUNCES NEW DOCUMENT

(Continued on Page One)

The document makes special mention of those who espouse "points different from ours," but which "carry the ray of that truth which gives light to every man born into this world."

In this connection, the document continues:

"Thus we embrace also, and first of all, the Moslems who worship one personal and recompensing God and who, in religious feeling as well as through many channels of human culture, came closer to us."

Then, condemning any kind of discrimination, the document states:

"In consequence, any theory or practice which leads to discrimination between man and man or between nation and nation, insofar as human dignity and the rights flowing therefrom are concerned, is devoid of foundation.

"It is imperative, therefore, that all men of good will and Christians in particular abstain from any discrimination or vexation of human beings on grounds of their race, color, social status, or religion."

No such reference to the deicide charge appears in the new version. Some sources believe it was stricken from the proposed declaration last fall at least partly for considerations other than religious.

Opposition developed in response to a concern that by including it, the Church might be accused in Arab lands of taking sides in the Arab-Israel dispute, says the New York Herald Tribune. In addition, conservatives in the Roman Curia were reported to be opposed to tampering with existing doctrine.

May Your Inscription In The Book Of Life Be A Meaningful One

By Rabbi H. Leonard Poller, of Temple Beth Sholom, in Montreal

Yom Kippur is a day of affliction. It is a hard day. Unless it has the features of stress to body and spirit, the essence of the Day of Atonement is slighted. Once this most holy of days becomes an easy time for the Jew, he has lost its meaning.

Judaism teaches empathy — to feel something as another experiences it. If we understand the nature of suffering in personal terms, we'll be better able to apply the remedy for it in behalf of others.

So the fast. Total abstinence of food reminds us to deal our bread to the hungry, care for the poor, welcome the outcast to our home, clothe the naked.

In the rigorous evaluation of our life, the honest introspection into our deeds and the supplication for forgiveness, we echo the biblical admonition, "Is not this the fast that I have chosen? To loose the fetters of wickedness, to undo the bands of the yoke, and let the oppressed go free, and that ye break every yoke." If we struggle for our good, we should do it for our fellow man.

Yom Kippur for the Jew is not another Holy Day; it is the Holy Day. It is meaningful as we live it in its moment and as we take its message for the rest of the days to follow.

Tradition says we seal our fate this day. Poetically this is true, for as we treat ourselves and our fellows in times of deepest concern, we determine the future of our world!

G'mar Hatima Tovah — May your inscription in the Book of Life be a meaningful one.

IN 1964

CANADIAN JEWISH REVIEW

MARKS

ITS 21st YEAR

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